



neighborhood council  
el consejo del vecindario de glassell park

*Our Voice to the City*  
*Nuestra voz a la Ciudad*

**GLASSELL PARK  
NEIGHBORHOOD  
INTERIM COUNCIL  
OFFICERS**

**MOLLY LYNN TAYLOR**  
CHAIRPERSON

**BRIAN FROBISHER**  
VICE CHAIR

**MARGE PIANE**  
SECRETARY

**JAMIE RAMIREZ**  
TREASURER

**BENJAMIN DISINGER**  
MEMBER-AT-LARGE

**CITY OF LOS ANGELES**  
CALIFORNIA



**ERIC M. GARCETTI**  
MAYOR

**GLASSELL PARK NEIGHBORHOOD COUNCIL  
JOINT BOARD AND  
GRANTS AND FUNDING COMMITTEE  
MEETING AGENDA**

**Wednesday July 13, 2016 7pm – 8:00pm**  
Glassell Park Community & Senior Center  
3750 N. Verdugo Road

**GLASSELL PARK  
NEIGHBORHOOD COUNCIL**

3750 N. Verdugo Road  
Los Angeles, CA 90065  
[www.glassellparknc.org](http://www.glassellparknc.org)

(LIST OF BOARD MEMBERS)

LAURA HUBEN – AREA 1  
JAMIE RAMIREZ – AREA 3  
HEATHER THOMAS – AREA 4  
BILLY GREENFIELD – AREA 5  
PATRICK CLEARLY – AREA 6  
MARIE D'ANTONIO – AREA 7  
TONY MACIAS – BUS. REP  
JOHN HENRRY WONG – BUS. REP  
MOLLY LYNN TAYLOR – BUS. REP  
CHRIS ALVES – ORG. REP  
MARGE PIANE - ORG. REP  
SANDY GARCIA – EDUC. REP  
BRIAN FROBISHER – FAITH-BASED  
BENJAMIN DISINGER – AT LARGE REP

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the GPNC Public Bulletin Board located at the Glassell Park Community/Sr. Center Driveway Entrance - Right-side of Security Gate. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: [www.glassellparknc.org](http://www.glassellparknc.org) at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or [Communications@GlassellParkNC.org](mailto:Communications@GlassellParkNC.org) To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll- free at 311.

Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

*SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL 323-256-4762.*

1. Welcome and Introductions (7 PM), (Chair, Bradley)
2. Official/Public comment (Non-Agenda Items), (2 min. Max)
3. Acceptance/Review of. GFC Mtg. Min. dated May 3, 2016 (if provided)

**A. Agenda Items to Discuss/Consider/Make Recommendations**

(Agenda items may be subject to a motion /recommendation to the governing board by a simple majority of the Committee Members Present. at this meeting. All Correspondence is available to the public upon written request)

1. Accept Nominations/Self-Nominations for Vacant Seats Up To 9 Members (Per Standing Rules), if any
2. New Submissions of Grants and Funding Requests/Applications (if any)
  - a. Request for NPG Funding up to (\$1,005.00) for "Giving Music Program" for Seniors in Glassell Park. (Ron Lanz)

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- b. Request for Funding up to (\$3,000.00) for “Irving Steam Magnate School Academic Excellence Student Robotics Achievement Program.” (Kirk Roskam)

**B. Adjourn** (8:00pm)

(Next Meeting tentatively scheduled for Wednesday August 10, 2016 at 7pm)