



neighborhood council
el consejo del vecindario de glassell park

Our Voice to the City
Nuestra voz a la Ciudad

**GLASSELL PARK
NEIGHBORHOOD
COUNCIL
OFFICERS**

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CHAIRPERSON

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VICE CHAIR

LAURA HUBEN
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MARGE PIANE
TREASURER

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CALIFORNIA



ERIC M. GARCETTI
MAYOR

GLASSELL PARK NEIGHBORHOOD COUNCIL

Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065

**JOINT BOARD &
ECONOMIC DEVELOPMENT &
LAND USE COMMITTEE MEETING AGENDA**

Tuesday, July 28, 2016

7:00pm–9:00pm

**GLASSELL PARK
NEIGHBORHOOD
COUNCIL**

3750 N. Verdugo Road
Los Angeles, CA 90065
(323) 256-4762 or 256-GPNC
www.glassellparknc.org

(LIST OF BOARD MEMBERS)
LAURA HUBEN – AREA 1
JAMIE RAMIREZ – AREA 3
HEATHER THOMAS – AREA 4
BILLY GREENFIELD – AREA 5
PATRICK CLEARY – AREA 6
MARIE D'ANTONIO – AREA 7
TONY MACIAS – BUS. REP
JOHN HENRRY WONG – BUS. REP
MOLLY LYNN TAYLOR – BUS. REP
CHRIS ALVES – ORG. REP
MARGE PIANE – ORG. REP
SANDY GARCIA – EDUC. REP
BRIAN FROBISHER – FAITH-BASED
BENJAMIN DISINGER – AT LARGE REP

The public is requested to fill out a “Speaker Card” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at GPNC Bulletin Board on the outside of the driveway fence at the Glassell Park Community & Senior Center, 3750 N. Verdugo Road, Los Angeles, CA 90065. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Building) or visiting our website by clicking on the following link: www.glassellparknc.org at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or Communications@GlassellParkNC.org To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll- free at 311.

Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL 323-256-4762.

All stakeholders are encouraged to attend EDLU Committee meetings (final Thursday of each month), and if unable to attend, stakeholders may send an email message to: LU-Comments@GlassellParkNC.org to provide comments on specific projects, general issues or make a committee agenda request. All emails received by the committee will be posted on the GPNC website and become part of the public record. All emails will be read at the next committee meeting and those pertaining to Board Meeting agenda items will be circulated to the Committee as the item is under consideration.

- 1) **Welcome and Introductions**
- 2) **Roll Call and Determination of Quorum**
- 3) **Board member comments & announcements** – non-agenda items
- 4) **Announce repopulation of committee and election of 2016-2017 Chair and Recorder at August 25, 2016 EDLU Committee meeting**
- 5) **Public Comment** – non-agenda items (limited to 10 minutes, maximum 2 minutes per speaker)
- 6) **Report on Board action regarding EDLU committee**
 - a) All documents received from City Planning, applicants, developers or any other source must be shared with entire committee, GPNC Chair and GPNC Secretary upon receipt, and posted and present on the GPNC website
 - b) A committee member who is also a Board member—and no one else—will contact all applicants
 - c) Land use issues should be placed on the EDLU agenda in time for community input prior to final determinations
 - d) All emails between EDLU Chairperson, Recorder and Board member assigned to contact applicants and applicants, developers and city personnel must be cc'd to EDLU committee members, GPNC Chair and GPNC Secretary
- 7) **Items for presentation/discussion/vote:**
(FORMAT: **ADDRESS / FILES / DESCRIPTION / APPLICANT / CONTACT**)
 - a) **3395 Cazador Ct / DIR-2016-2166-SPP** / addition of 527 square feet to existing SFD in the Mt. Washington Specific Plan / Eden Gurevitech / 818-216-5516
 - b) **2520 Hines Dr / ZA-2016-1936-ZAA-SPP / ENV-2016-1933-EAF** / zoning administrator's determination for relief from street access requirements / Vanessa Shakib, Nathan Ahdoot / 310-985-3335
 - c) **2512 Hines Dr / ZA-2016-1932-ZAA-SPP / ENV-2016-1933-EAF** / zoning administrator's determination for relief from street access requirements / Vanessa Shakib, Nathan Ahdoot / 310-985-3335
- 8) **Draft Letters regarding pending projects for approval/revision/vote:**
 - a) **Barryknoll Drive:** draft letter (see supporting documents) to request that City: require an EIR, consider infrastructure, cite property owner for piece-mealing project, flag multiple properties, address 1979 re-zoning (approximation of March 20, 2015 Board letters) - <http://glassellparknc.org/wp-content/uploads/2014/03/GPNC-Ltr-STOP-WORK-Barryknoll-att.pdf> & <http://glassellparknc.org/wp-content/uploads/2014/03/GPNC-Ltr-re-Barryknoll-EIR.pdf>
- 9) **Status updates on pending projects for review/discussion/possible action:**
 - a) **GPNC Bus Route Request** – status in GPNC, CD1 & CD13, status in other neighborhood councils, DOT & Metro
 - i) *Per Jose Rodriguez, CDI, LADoT has scheduled a meeting about the proposed bus route for 6pm on August 23rd at the GP Community & Senior Center. LADoT is preparing a flyer we can use to notify stakeholders*
 - b) **Kinney Street Improvement Request** – status report from CD1 if available
 - c) **4247 N Eagle Rock Bl / DIR-2016-436-DB-CDO, ENV-2016-437-EAF** / New mixed use 59 unit apartment, 35% density bonus, retail / Mike Brown 719-492-8890
 - i) *Update from Mike Brown: working out new plans in response to Planning Dept & DWP requests, intends to present plans revised to accommodate Planning, DWP requirements & EDLU suggestions in August*
 - d) **3079 N San Fernando Road (7-Eleven) / ZA-2016-1002-CUB, ENV-2006-1003-EAF** / Conditional Use Permit / Sherrie Olson 909-519-1816
 - i) *Update from Sherrie Olson: EDLU requests from June meeting are being negotiated with owner, she will have report for committee at August meeting*
 - e) **2205 N San Fernando Road (7-Eleven)** / proposed location for new 7-Eleven store / Sherrie Olson 909-519-1816
 - i) *Update from Sherrie Olson: applicant plans to present at EDLU August meeting*
 - f) **2702 W. Avenue 33 / DIR 215-2556-CDO, VTT-73674-SL, ENV-2015-2557-EAF** / 6-unit small lot subdivision / Christopher Schwanitz & Jordan Wenger / 281-961-2466
 - i) *Draft minutes state Board voted to approve supporting the project at its 8/18/15 meeting. Need to provide a copy of the signed letter for file and posting to website.*

Adjourn