



neighborhood council
el consejo del vecindario de glassell park

Our Voice to the City
Nuestra voz a la Ciudad

**GLASSELL PARK
NEIGHBORHOOD
COUNCIL
INTERIM
OFFICERS**

MOLLY LYNN TAYLOR
CHAIRPERSON

BRIAN FROBISHER
VICE CHAIR

MARGE PIANE
SECRETARY

JAMIE RAMIREZ
TREASURER

BENJAMIN DISINGER
MEMBER-AT-LARGE

CITY OF LOS ANGELES
CALIFORNIA



ERIC M. GARCETTI
MAYOR

GLASSELL PARK NEIGHBORHOOD COUNCIL
Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065

**GLASSELL PARK
NEIGHBORHOOD
COUNCIL**
3750 N. Verdugo Road
Los Angeles, CA 90065
(323) 256-4762 or 256-GPNC
www.glassellparknc.org

(LIST OF BOARD MEMBERS)
LAURA HUBEN – AREA 1
JAMIE RAMIREZ – AREA 3
HEATHER THOMAS – AREA 4
BILLY GREENFIELD – AREA 5
PATRICK CLEARY – AREA 6
MARIE D'ANTONIO – AREA 7
TONY MACIAS – BUS. REP
JOHN HENRRY WONG – BUS. REP
MOLLY LYNN TAYLOR – BUS. REP
CHRIS ALVES – ORG. REP
MARGE PIANE – ORG. REP
SANDY GARCIA – EDUC. REP
BRIAN FROBISHER – FAITH-BASED
BENJAMIN DISINGER – AT LARGE REP

**ECONOMIC DEVELOPMENT
AND LAND USE COMMITTEE MEETING**
Thursday June 30, 2016
7:00pm – 9:45pm

The public is requested to fill out a “Speaker Card” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at GPNC Bulletin Board on the outside of the driveway fence at the Glassell Park Community & Senior Center, 3750 N. Verdugo Road, Los Angeles, CA 90065. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: www.glassellparknc.org at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or Communications@GlassellParkNC.org To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL 323-256-4762.

All stakeholders are encouraged to attend EDLU Committee meetings (final Thursday of each month), and if unable to attend, stakeholders may send an email message to: LU-Comments@GlassellParkNC.org to provide comments on specific projects, general issues or make a committee agenda request. All emails received by the committee will be posted on the GPNC website and become part of the public record. All emails will be read at the next committee meeting and those pertaining to Board Meeting agenda items will be circulated to the Board as the item is under consideration.

1) Welcome and Introductions

2) **Roll Call and Determination of Quorum**

3) **Board Member Comments & Announcements (non-agenda items)**

4) **Public Comment (non-Agenda Items)** (Limited to 10 minutes, maximum 2 minutes per speaker)

5) **Committee Vacancies:** There are two vacant seats. The vacancy was announced on the April and May agendas. At our May meeting two stakeholders attending the meeting self-nominated. The committee will vote on the nominees at this meeting.

6) **ITEMS FOR PRESENTATION, DISCUSSION, AND VOTE**

FORMAT: ADDRESS / FILES / DESCRIPTION / APPLICANT / CONTACT / HISTORY

- a. **3079 N SAN FERNANDO RD / ZA-2015-4526 /** Approved Alcohol and operating hours for a 7-11 convenience store / EDLUC recommendation for compliance / Sherrie Osborne / **ATTENDANCE CONFIRMED**
- b. **3920 N BRILLIANT DR / ZA-2016-1718-ZAD-ZAA-SPP / ENV-2016-1719-EAF /** New single family home on sub-standard hillside lot in Mt Washington Glassell Park Specific Plan / Ryan Phan (app), Adam Bressler (rep), BresslerArchitect@gmail.com (917) 856-6105 **ATTENDANCE CONFIRMED, DIGITAL EXHIBITS**
- c. **MOTION REQUEST:** to approve a letter of request to all appropriate agencies requesting a study and installation of a diagonal crosswalk at Division Street and San Fernando Road and/or Cazador and San Fernando Road **DIGITAL LETTER/EXHIBIT** (Molly Lynn Taylor)
- d. **3609 N RICHARDSON DR / DIR-2016-1503-SPP / ENV-2016-1504-EAF /** CONSTRUCTION OF A NEW 2,724 SQ. FT. THREE STORY SINGLE FAMILY DWELLING / EDUARDO CARRILLO (562)708-3586 **ATTENDANCE NOT CONFIRMED**
- e. **3615 N RICHARDSON DR / DIR-2016-1505-SPP / ENV-2016-1504-EAF /**CONSTRUCTION OF A 2,705 SQUARE FOOT THREE STORY SINGLE FAMILY DWELLING / EDUARDO CARRILLO (562)708-3586 **ATTENDANCE NOT CONFIRMED**
- f. **3553 E LAVELL DR / ZA-2015-0929-ZAD-SPP, ENV-2016-0930-MND /** New single family home and detached garage, 3-story, 44 ft high, 2080 sq ft, on substandard hillside limited street, Zoning Administrator's Determination for hillside and project permit per the Mt Washington - Glassell Park Specific Plan / **AWAITING REVIEW OF ZONING ADMINISTRATOR** {Donald Holtz (arch) d-holtz@holtzarchitecture.com 213-377-5550}
- g. Conflict of Interest Review **ATTENDANCE FROM DONE NOT CONFIRMED**
Suggest everyone take the Ethics Training even though not required for non Board members
- h. **GLASSELLAND:** Request to City to Recognize as Second Name for Glassell Park (Andrew Montealegre)
- i. letter for Barryknoll and the need for a full environmental review
- j. letter to Supervisor Hilda Solis regarding funding for greenspace in our community

7) **ITEMS FOR INFORMATION or DISCUSSION AND STATUS UPDATE (if available)**

- a. Kinney Street Improvement Request
- b. GPNC Bus Route Request
- c. Proposed Citywide Baseline Hillside Mansionization Ordinance (Bradley)

Adjourn