Department of Neighborhood Empowerment

Reporting Month:	SEPTEMBER	MONTHLY EXPENDITURE REPOR
NC Name:	Glassell Park	Submitted: 3/8/2015 17:11:10
Budget Fiscal Vess	2044 2045	



Budget Fiscal Year: 2014-2015
FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy)

3	-1	י אמטוווונפט נט נויפ ט	epartifient within 10 days of boo		ig with documentation and hard copy)	u Haru copy)	
	EXPENDITURES BY LINE ITEM (for more than 12 expenditures, you may continue entering on page 3 of this worksheet - see below)	xpenditures, you r	nay continue entering on pag	e 3 of this worksheet	- see below)		
>	Date / Item / Service Description	BUDGET CATEGORY	VENDOR	NUMBER	OUT OF STATE VENDOR	1099 Reportable	TOTAL
_	02/13/15 / Refreshments / CD14 Candidate Forum	OUTREACH	Fresh & Easy Market	Reference #82810			\$69.32
2							
သ							
4							
5							
6							
7							
8							
9							
10							
1							
12							
	SUBTOTAL: Expenditures by Line Item (May include totals on page 3, if entered)	als on page 3, if ente	red)				\$69.32
В	CUMULATIVE EXPENDITURES FROM PRIOR MONTHS						\$11,305.33
ဂ	OUTSTANDING COMMITMENTS						
	C 1. Outstanding Checks (checks that have been issued, but have not yet cleared the account)	l, but have not yet cl	eared the account)				\$0.00
	C 2. Rent/Lease						\$0.00
	C 3. Contractual Services						\$0.00
	C 4. Large Purchases						\$0.00
	C 5. Neighborhood Purpose Grants (pending or in process))SS)					\$0.00
	C 6. Temporary Staffing Services						\$0.00
	C 7. Storage						\$0.00
	C 8. Other Outstanding Commitments ==>	Description:					\$0.00
	SUBTOTAL: Outstanding Commitments						\$0.00
٥	Total Expenditures & Commitments						\$11,374.65
Ш	Total Adjustments by Department (such as use taxes assessed, credits from prior fiscal years, etc)	sessed, credits from	prior fiscal years, etc)				\$0.00
П	Approved Budget 2014-2015						\$37,000.00
G	Balance of Budget						\$25,625.35

\$3,355.68	\$69.32	\$3,425.00	\$3,099.78	\$325.22
Remaining Balance (E) = C - D	Cash Spent this Month Remaining Balance (D) (E) = C - D	Total Available (C) = (A+B)	Funds Deposited (B)	Beginning Balance (A)
	IATION	MONTHLY CASH RECONCILIATION	MONTHLY	
		Glassell Park		NC Name:
		SEPTEMBER		Reporting Month:

\$25,625.35	\$11,305.33	\$69.32	\$37,000.00	TOTAL	
\$0.00		\$0.00	\$0.00	Unallocated	900
-\$298.50	\$298.50	\$0.00	\$0.00	Elections	500
\$3,100.00		\$0.00	\$3,100.00	NPG	400
\$3,100.00		\$0.00	\$3,100.00	Community Improvement	300
\$6,368.95	\$8,061.73	\$69.32	\$14,500.00	Outreach	200
\$13,354.90	\$2,945.10	\$0.00	\$16,300.00	Operations	100
Unspent Budget Balance (D) = A - B - C	Total Spent in Prior Months (C)	Total Spent this Month (B)	Adopted Budget (A)	Budget Category	Category Identifier
		ARY ANALYSIS	MONTHLY BUDGETARY ANALYSIS	M	

	NEIGHBORHOOD COUNCIL DECLARATION	LARATION	
We, the Treasurer and Sig additional documentation	We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this additional documentation to the Department of Neighborhood Empowerment upon request.		form is accurate and complete, and will furnish
Treasurer Signature		Signer's Signature	
Print Name	Andre Sahakian	Print Name	Molly Taylor
Date		Date	
NC Additional Comments			
Revision Date 1-26-15			

Reporting Month:
NC Name:

SEPTEMBER

Page 3

Glassell Park

SUBTOTAL: Expenditures by Line Item
Revision Date 1-26-15 23 24 24 25 26 27 27 28 29 29 31 31 33 33 33 33 20 16 17 18 15 14 A Date / Item / Service Description INVOICE NUMBER OUT OF STATE VENDOR 1099 Reportable TOTAL



Eagle Rock & El Paso STORE HOURS 6 AM - MIDNIGHT 323 255 1113

WO ORG CHOC CHIP WO ORG CHOC CHIP WO ORG CHOC CHIP WO ORG CRAN COOKIE WO ORG CRAN COOKIE F&E BLUEBERRY SCONES F&E BLUEBERRY SCONES F&E VALENTINES CUPCA F&E VALENTINES CUPCA ASST MINIMUFFIN 12CT ASST MINIMUFFIN 12CT **F&E WATER 24PK CA CRV TABLE CALL TO CALL TOTAL Master Card [S] ************************************	2.99 2.99 2.99 2.99 3.99 3.99 4.49 3.99 1.20 2.99 1.20 2.99 1.20 2.99 1.20 2.99 3.99 0.20	
SUB TOTAL TOTAL TAX TOTAL	69.32 0.00 69.32	
You could have earned points on this transac	l 264 ction.	

Join Friends of Fresh & Easy today to begin earning points towards cash rewards.
Visit www.FreshandEasy.com/Friends

to join.

SHOP FOR SCHOOLS IS BACK!
Earn up to 5% of your qualifying purchases each month just by scanning your Friends card.
Register your card now at freshandeasy.com/ShopForSchools

2/11/15 20:10 1003 008 1208 0176

Scanned by CamScanner

Department of Neighborhood Empowerment

Reporting Month:	SEPTEMBER	MONTHLY EXPENDITURE REPOR
NC Name:	Glassell Park	Submitted: 3/8/2015 17:11:10
Budget Fiscal Vess	2044 2045	



Budget Fiscal Year: 2014-2015
FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy)

3	-1	י אמטוווונפט נט נויפ ט	epartifient within 10 days of boo		ig with documentation and hard copy)	u Haru copy)	
	EXPENDITURES BY LINE ITEM (for more than 12 expenditures, you may continue entering on page 3 of this worksheet - see below)	xpenditures, you r	nay continue entering on pag	e 3 of this worksheet	- see below)		
>	Date / Item / Service Description	BUDGET CATEGORY	VENDOR	NUMBER	OUT OF STATE VENDOR	1099 Reportable	TOTAL
_	02/13/15 / Refreshments / CD14 Candidate Forum	OUTREACH	Fresh & Easy Market	Reference #82810			\$69.32
2							
သ							
4							
5							
6							
7							
8							
9							
10							
1							
12							
	SUBTOTAL: Expenditures by Line Item (May include totals on page 3, if entered)	als on page 3, if ente	red)				\$69.32
В	CUMULATIVE EXPENDITURES FROM PRIOR MONTHS						\$11,305.33
ဂ	OUTSTANDING COMMITMENTS						
	C 1. Outstanding Checks (checks that have been issued, but have not yet cleared the account)	l, but have not yet cl	eared the account)				\$0.00
	C 2. Rent/Lease						\$0.00
	C 3. Contractual Services						\$0.00
	C 4. Large Purchases						\$0.00
	C 5. Neighborhood Purpose Grants (pending or in process))SS)					\$0.00
	C 6. Temporary Staffing Services						\$0.00
	C 7. Storage						\$0.00
	C 8. Other Outstanding Commitments ==>	Description:					\$0.00
	SUBTOTAL: Outstanding Commitments						\$0.00
٥	Total Expenditures & Commitments						\$11,374.65
Ш	Total Adjustments by Department (such as use taxes assessed, credits from prior fiscal years, etc)	sessed, credits from	prior fiscal years, etc)				\$0.00
П	Approved Budget 2014-2015						\$37,000.00
G	Balance of Budget						\$25,625.35

\$3,355.68	\$69.32	\$3,425.00	\$3,099.78	\$325.22
Remaining Balance (E) = C - D	Cash Spent this Month Remaining Balance (D) (E) = C - D	Total Available (C) = (A+B)	Funds Deposited (B)	Beginning Balance (A)
	IATION	MONTHLY CASH RECONCILIATION	MONTHLY	
		Glassell Park		NC Name:
		SEPTEMBER		Reporting Month:

\$25,625.35	\$11,305.33	\$69.32	\$37,000.00	TOTAL	
\$0.00		\$0.00	\$0.00	Unallocated	900
-\$298.50	\$298.50	\$0.00	\$0.00	Elections	500
\$3,100.00		\$0.00	\$3,100.00	NPG	400
\$3,100.00		\$0.00	\$3,100.00	Community Improvement	300
\$6,368.95	\$8,061.73	\$69.32	\$14,500.00	Outreach	200
\$13,354.90	\$2,945.10	\$0.00	\$16,300.00	Operations	100
Unspent Budget Balance (D) = A - B - C	Total Spent in Prior Months (C)	Total Spent this Month (B)	Adopted Budget (A)	Budget Category	Category Identifier
		ARY ANALYSIS	MONTHLY BUDGETARY ANALYSIS	M	

	NEIGHBORHOOD COUNCIL DECLARATION	LARATION	
We, the Treasurer and Sig additional documentation	We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this additional documentation to the Department of Neighborhood Empowerment upon request.		form is accurate and complete, and will furnish
Treasurer Signature		Signer's Signature	
Print Name	Andre Sahakian	Print Name	Molly Taylor
Date		Date	
NC Additional Comments			
Revision Date 1-26-15			

Reporting Month:
NC Name:

SEPTEMBER

Page 3

Glassell Park

SUBTOTAL: Expenditures by Line Item
Revision Date 1-26-15 23 24 24 25 26 27 27 28 29 29 31 31 33 33 33 33 20 16 17 18 15 14 A Date / Item / Service Description INVOICE NUMBER OUT OF STATE VENDOR 1099 Reportable TOTAL