



neighborhood council  
el consejo del vecindario de glassell park

Our Voice to the City  
Nuestra voz a la Ciudad

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**CITY OF LOS ANGELES**  
CALIFORNIA



**ERIC M. GARCETTI**  
MAYOR

**GLASSELL PARK NEIGHBORHOOD COUNCIL  
GENERAL COMMUNITY STAKEHOLDERS  
MEETING AGENDA**

**Tuesday March 18, 2014 7pm – 9:15pm**

**Glassell Park Community & Senior Center**  
**3750 N. Verdugo Road**  
**Los Angeles, CA 90065**

**GLASSELL PARK  
NEIGHBORHOOD COUNCIL**

3750 N. Verdugo Road  
Los Angeles, CA 90065  
(323) 256-4762 or 256-GPNC  
GPNC41@sbcglobal.net  
[www.glassellparknc.org](http://www.glassellparknc.org)

(LIST OF BOARD MEMBERS)

BRADLEY - AREA 1  
MAGGIE DARETT-QUIROZ - AREA 2  
CRYSTAL-LYNNE OROZCO - AREA 3  
MAGGIE LOPEZ-ROBLES - AREA 4  
ARLENE SANTOS - AREA 5  
MARTIN GREGORI - AREA 6  
GLADYS PINTO MUÑOZ - AREA 7  
CHANNA GRACE - BUS. REP  
RUBY DeVERA - BUS. REP  
LÁZARO AGÜERO - BUS. REP  
JOSE MERE - ORG. REP  
PAVLO VLANCO - ORG. REP  
BALTAZAR VEGA - EDUC. REP  
LUIS 'ART' CAMARILLO - FAITH-BASED  
MICHAEL DIVIC - AT LARGE REP

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at *Super A Foods Store* 2925 Division Street, *Glassell Park Post Office* 3950 Eagle Rock Blvd., *Out Of The Closet* 2425 N. San Fernando Road, *Public Storage* 3810 Eagle Rock Blvd., and *Glassell Park Recreation Center* 3650 Verdugo Road. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. "In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: [WWW.GLASSELLPARKNC.ORG](http://WWW.GLASSELLPARKNC.ORG) or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office Manager, Art Camarillo at (323) 821-1717 or 256-GPNC or [GPNC41@sbcglobal.net](mailto:GPNC41@sbcglobal.net). To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Office Manager or Board Members separately.

All Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting.

1. Welcome and Introductions (7:00 p.m.)
2. Acceptance/Review of GPNC GCS Mtg. Min. for January 21, February 18 and February 22, 2014. (If provided)
3. Official/Public Comment (Non-Agenda Items) (2 Min. Max.)
4. Board Member Comment (Non-Agenda Items) (2 Min. Max.)

**A. Glassell Park Community Presentations (7:15 p.m.)**

1. **AZTECS RISING (Gang Prevention/Intervention) Update, (20 min)**  
Aztecs Gang Reduction and Youth Development Intervention Projects: the primary goal of these projects is to reduce criminal behavior and violence in the Belmont, Rampart, and Cypress Park / Northeast GRYD zones by providing case management services for individuals 14-25 years of age, Violence Interruption and Crisis Response to gang related incidents. Aztecs Rising is a program of Public Health Foundation Enterprises, Inc. (PHFE) PHFE is a registered 501(c)(3) non-profit organization.  
Enrique Hurtado, Program Dir. [ehurtado@aztecsrising.org](mailto:ehurtado@aztecsrising.org) 3516 North Broadway Los Angeles, CA 90031-2833  
OF: (323) 441-0187 FX: (323) 441-0189 or contact us at [www.aztecsrising.org/contact-us](http://www.aztecsrising.org/contact-us)
2. **Lisette Covarrubias, DONE Regional Project Mgr. (213) 978-1551 Update on GPNC 2013 – 2014 Fiscal Year Funding Issues and Election's Status and Input.** Jay Handal, DONE IEA for Regional 8 Elections may be available to provide an update on GPNC 2014 Election matters, Outreach, and ongoing efforts to engage stakeholders.

**3. Report and Recommendations from Treasurer, (Channa Grace) (7:45p.m.)**

- a. Status of a “Letter of Inquiry (LOI)” regarding the 2012 – 2013 FY Reinstatement of Funds in the amount of \$7,231 eCALS Funding for Drumline regarding NPG Application & Demand Warrants submitted before deadline
- b. Update on 2013 – 2014 FY Funding Balances, Pending and/or Remaining Funds Available.
- c. Motion/Resolution to Adjust /Modify/Amend/Approve GPNC Reconciliation Budget 2013 – 2014 FY, if available.
- d. Motion/Resolution to accept 1<sup>st</sup> Quarter 2013- 2014 FY Funding P-Card Reconciliation Budget.
- e. Motion/Resolution to accept 2nd Quarter 2013- 2014 FY Funding P-Card Reconciliation Budget.
- f. Motion/Resolution to accept 3rd Quarter 2013- 2014 FY Funding P-Card Reconciliation Budget.
- g. Motion/Resolution to approve DONE Monthly Reports for FY Funding 2013-2014, if available
- h. Motion/Resolution to approve GPNC Board Vote Count Forms, if available

**4. Neighborhood Council Board Business (8:00pm)**

- a. Instruct Board Member to Comply with LA City Ethics and Open Government (<http://ethics.lacity.org/education/ethics2007/?audience=done>); completed Certifications to be turned into GPNC Office Mgr.
- b. Accept Nominations of up to 10 Alternate Representatives as per “GPNC Standing Rules.”
- c. Update from LA River Pilot Program/Committee Liaison, Mike Divic.
- d. Motion/Resolution for to develop a “Senior’s Adhoc Committee”, Gladys Pinto-Muñoz
- e. Motion/Resolution to Submit a “Letter of Request (LOR)” to Council District One and/or Glassell Recreation Center to provide adequate security during hours of operation and facility contact person available.
- f. Status/Update on Request (LOR) to Council District One, Gil Cedillo’s Office to provide an official Council Rep. at the GPC/SC at least 4 days a week,
- g. Status/Update on Request for Assistance (LOA) to Council Offices Cd01 and Cd14 to provide Pedestrian LED Markers or Flashing Light Cross-Walk Systems along Eagle Rock Blvd. at Avenue 41.
- h. Status/Update on Request for Assistance (LOA) to Council Offices Cd13 to provide Pedestrian LED Markers or Flashing Light Cross-Walk Systems along Fletcher Drive at Weldon Avenue.
- i. Motion/Resolution to approve up to \$1,000 for CIP with CD14 Regarding “Box Art” on Municipal Boxes in GPNC Area 7 and Area 5, Martin Gregori, Arlene Santos  
(<http://www.boyleheightsbeat.com/utility-boxes-along-first-street-become-public-art-canvas-for-local-artists-3191>)  
*The GPNC, Office of Cd14 Councilmember Jose Huizar, and the Los Angeles Department of Transportation (LADOT) have teamed up to bring New Art to all the utility boxes in the Cd14 district intersections throughout the Community. .The installation of “Box Art” is in line with the Mural Ordinance recently approved by City Council. The Utility Box Art Project is an expression of local artist and community spirit which seeks funding, participation, and city approval prior to installation. Murals have already made their debut in Boyle Heights and the LA Downtown Districts. Non-profit groups, CBO’s, and Schools and Churches are encouraged to submit their ideas to the GPNC and Cd14.*
- j. Motion/Resolution to approve up to \$1,500 for “8<sup>th</sup> Annual Lummis Day Event.” Carmela Gomes (Request by applicant to present to General Board)  
*This annual event is presented by the Lummis Day Community Foundation, which celebrates the arts, history and ethnic diversity of Northeast Los Angeles through educational and cultural events. This event is one of the largest Northeast Los Angeles Festivals that draws the community together for shared experiences, Art, Culture, and History, while providing a platform for cooperation among people of all ages, ethnicities, religions, origins, and backgrounds.*
- k. Motion/Resolution to approve up to \$500 for “7<sup>th</sup> Annual Peace in the Northeast March.” Dr. Stan Moore (Request by applicant to present to General Board) *This annual event is a community driven effort that brings together local churches, schools, police, businesses, city officials, youth serving agencies, neighborhood councils, and residents who are committed to ending gang violence and promoting peace in Northeast Los Angeles.*

**5. Committee/Ad Hoc Committee Reports/Updates (8:45p.m.)**

- a. **Report/Recommendations/Status/Update By-Elections Adhoc Committee, (if any).** (Art Camarillo)
  - 1) Motion/Resolution to approve additional funding up to \$5,000 for outreach and other related 2014 Regional Election Expenditures.
  - 2) Motion/Resolution to approve DRAFT GPNC Newsletter Fall/Spring “Regional Elections Issue.”, if available
  - 3) Motion/Resolution to approve GPNC Elections Material Brochures, Banners, and/or Outreach Ref. Material, if available
  
- b. **Report/Recommendations/Status/Update Website Ad-Hoc Committee, (if any).** (Andre Sahakian)
  - 1) Phase I – Update on Electronic Notifications, Stats, and Outreach Efforts
  - 2) Update on Twitter, Facebook, and other Applications, if any.
  
- c. **Economic Development and Land Use Committee Recommendations and Updates, (Andy Montealegre)**

(All Cases may be viewed via [http://planning.lacity.org/cts\\_internet/](http://planning.lacity.org/cts_internet/) . Action Items may require a Board Action/Motion/Resolution to Adopt/Letter of Approval/Denial and/or Recommendations)

  - 1). **Update on Community Cross-walks in CD01, CD13, and CD14.**
  - 2). **Update on Left Turn Signals at Fletcher Drive and San Fernando Road**
  - 3). **Update on Left Turn Signals at Fletcher Drive and Estara Avenue.**
  - 4). **Update/Status: LAPD Station/Northeast Division** - Construction of a New Station w/ 21 Pkg. Spaces  
Address: 3353 W. San Fernando Rd – March/April 2014 Ground Breaking Ceremony.
  - 5). **Update/Status: Goodwill Southern California Community Enrichment Center**  
Address: 3150 San Fernando Road in the Fletcher Square Neighborhood (Old K-Mart Site)  
May 2014 Ground Breaking Ceremony.
  - 6). **Update/Status: NELA Union** - Mixed-Use 52-unit condominium with 117 parking spaces  
Address: 3901 Eagle Rock Boulevard (Masonry Builder’s Site)
  - 7). **Update/Status: Verizon Wireless Tower & Community Marker Tree Trimming/Visual Block**  
Address: 2910 N San Fernando Road
  - 8). **People Street Project Idea: Eagle Rock Boulevard Median Park Btwn. Avenue 35 and Avenue 36**  
A Proposal for a portion of Eagle Rock Boulevard between Avenue 35 and Avenue 36 with a single lane of traffic in each direction to inspire greater community engagement simply by its visibility, and encourage more passive and active neighborly interactions in line with Mayor Garcetti’s People Streets program” for the Community of Glassell Park.  
[\(http://la.streetsblog.org/2013/10/23/people-street-project-idea-eagle-rock-boulevard-median-park/\)](http://la.streetsblog.org/2013/10/23/people-street-project-idea-eagle-rock-boulevard-median-park/)
  
- d. **Grants & Funding Committee Report/Recommendations/Status/Updates, (if any),** Bradley
  
- e. **Report/Recommendations/Status/Update By-Law Committee, (if any).** (Tony Butka)
  
- f. **Report/Recommendations/Status/Update Budget and Finance Committee, (if any).** (Channa Grace)
  
- g. **Report/Recommendations/Status/Update from Outreach and Communication Committee, (if any).**  
(Bradley)

- h. Report/Recommendations/Status/Update Education Ad-Hoc Committee, (if any).** (Baltazar Vega)
  - i. Report/Recommendations/Status/Update Legislative Ad Hoc Committee, (if any).** (Mike Divic)
- 6. Area Representative Updates**
- a. Area 1, Bradley – Tree Trimming on Drew Street; Community Garden Updates, Cd13 Events
  - b. Area 2, Maggie Daret-Quiroz
  - c. Area 3, Crystal-Lynne Orozco
  - d. Area 4, Maggie Lopez-Robles
  - e. Area 5, Arlene Santos - CIP with CD14 Regarding Artwork on Municipal Boxes
  - f. Area 6, Martin Gregori - CIP with CD14 Regarding Artwork on Municipal Boxes
  - g. Area 7, Gladys Pinto-Muñoz
- 7. Business Representative Updates (9:00pm)**
- 8. Organizational Representative Updates**
- 9. Educational Representative Updates**
- 10. Faith-Based Representative Updates, (Art Camarillo)**
- 11. Announcements/Public Comments**
- 12. New Community Activities/Business & Developments/Issues and/or Concerns:**
- B. Adjourn (9:15pm)**