

**CITY OF LOS ANGELES**  
CALIFORNIA



ERIC M. GARCETTI  
MAYOR

**GLASSELL PARK NEIGHBORHOOD COUNCIL**

Glassell Park Community & Senior Center

3750 N. Verdugo Road

Los Angeles, CA 90065

Joint Board and National Night Out / NWTN ad hoc Committee Meeting

Tuesday, June 23, 2015

7:30pm – 9:30pm



**GLASSELL PARK  
NEIGHBORHOOD COUNCIL  
OFFICERS**

**MOLLY LYNN TAYLOR**  
CHAIRPERSON

**MARK QUIROZ**  
VICE CHAIR

**MARGE PIANE**  
SECRETARY

**ANDRE SAHAKIAN**  
TREASURER

**MICHAEL DIVIC**  
MEMBER-AT-LARGE

**GLASSELL PARK  
NEIGHBORHOOD COUNCIL 3750**  
N. Verdugo Road  
Los Angeles, CA 90065  
(323) 256-4762 or 379-4510 ph/txt  
[www.glassellparknc.org](http://www.glassellparknc.org)

(LIST OF BOARD MEMBERS)  
VACANT – AREA 1  
MARK QUIROZ – AREA 2  
CRYSTAL-LYNNE OROZCO – AREA 3  
MOLLY LYNN TAYLOR – AREA 4  
FRANCISCO CONTRERAS – AREA 5  
ANDRE SAHAKIAN – AREA 6  
GLADYS PINTO-MUNOZ – AREA 7  
BRADLEY – BUS. REP  
VACANT – BUS. REP  
VACANT – BUS. REP  
MARGE PIANE – ORG. REP  
PAVLO VLANCO – ORG. REP  
CELINA PINTO – EDUC. REP  
RUBY DeVERA – FAITH-BASED  
MICHAEL DIVIC – AT LARGE REP

The public is requested to fill out a “Speaker Card” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store, 2925 Division Street, Los Angeles, CA 90065. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Building) or visiting our website by clicking on the following link: [www.glassellparknc.org](http://www.glassellparknc.org) or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or [Communications@GlassellParkNC.org](mailto:Communications@GlassellParkNC.org). To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll- free at 311.

Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL 323-256-4762.

1. Welcome and Introductions – 8pm
2. Roll Call and Determination of Quorum.
3. Official/Public Comment (non-agenda items) – 10 minutes maximum
4. Discussion, Update and Possible Recommendations - Outreach
  - a. Select lead on this element
  - b. including a strategy, printing and distributing flyers, drafting a press release, website, eblasts, social media and online ads and posts, making contact with local media and sending the press release out.
5. Discussion and Possible Recommendation - Catering - Paul Blanco
  - a. BBQ dinner - coordinating the purchase of food, the propane for bbq, menu, beverages, etc.
  - b. PIE and CHILI competition. Signing up participants, selecting judges.
  - c. Prizes - see attachment

6. Discussion on board action - Touch a Truck
  - a. Select lead on this event element
7. Coordinating area reps, both on the day and also in advance. - Francisco "Sco" Contreras
  - a. Setting up the tables, ordering print materials, area maps, liaison between the event and our area reps
8. Discussion Update and Possible Recommendation - Budget
9. Coordinating the Neighborhood Watch elements, information, etc and getting that to our area reps and area rep liaison.
  - a. Select lead on this event element
  - b. purchase of signs, etc.
    - i. order placed and paid 6/9/2015 - see attached
10. Coordinating and inviting our CD's and VIPs
  - a. Select lead on this event element
  - b. Councilmember José Huizar, Councilmember Mitch O'Farrell and Councilmember Gilbert Cedillo - signed on
  - c. Mayor's office
  - d. Hilda Solis
11. Event Decorations
  - a. Select lead on this event element
12. Future agenda items
13. Announce next meeting
14. Adjourn.