



neighborhood council  
el consejo del vecindario de glassell park

*Our Voice to the City*  
*Nuestra voz a la Ciudad*

**GLASSELL PARK  
NEIGHBORHOOD  
COUNCIL  
OFFICERS**

**MOLLY LYNN TAYLOR**  
CHAIRPERSON

**MARK QUIROZ**  
VICE CHAIR

**MARGE PIANE**  
SECRETARY

**ANDRE SAHAKIAN**  
TREASURER

**MICHAEL DIVIC**  
MEMBER-AT-LARGE

# CITY OF LOS ANGELES

CALIFORNIA



**ERIC M. GARCETTI**  
MAYOR

## GLASSELL PARK NEIGHBORHOOD COUNCIL

Glassell Park Community & Senior Center

3750 N. Verdugo Road

Los Angeles, CA 90065

## GLASSELL PARK NEIGHBORHOOD COUNCIL

3750 N. Verdugo Road  
Los Angeles, CA 90065  
(323) 256-4762 or 256-GPNC  
[www.glassellparknc.org](http://www.glassellparknc.org)

(LIST OF BOARD MEMBERS)  
LORENZO TOVAR - AREA 1  
MARK QUIROZ AREA 2  
CRYSTAL-LYNNE OROZCO - AREA 3  
MOLLY LYNN TAYLOR - AREA 4  
FRANCISCO CONTRERAS - AREA 5  
ANDRE SAHAKIAN - AREA 6  
GLADYS PINTO-MUÑOZ - AREA 7  
BRADLEY - BUS. REP  
JAKE DANIEL SNEIDER - BUS. REP  
LAZARO AGUERO - BUS. REP  
MARGE PIANE - ORG. REP  
PAVLO VLANCO - ORG. REP  
CELINA PINTO - EDUC. REP  
RUBY DeVERA - FAITH-BASED  
MICHAEL DIVIC - AT LARGE REP

## JOINT BOARD AND EXECUTIVE COMMITTEE MEETING AGENDA

**Tuesday, December 2, 2014**

**7pm-9pm**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at *Super A Foods Store*, 2925 Division Street, Los Angeles, CA 90065 and at the Glassell Park Neighborhood Council website: [www.glassellparknc.org](http://www.glassellparknc.org). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Building) or visiting our website by clicking on the following link: [www.glassellparknc.org](http://www.glassellparknc.org) or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or **256-GPNC** or send email to [Communications@GlassellParkNC.org](mailto:Communications@GlassellParkNC.org). All agenda items including topics of discussion considerations, recommendations and / or adoptions of a motion to be placed on an upcoming public general stakeholder (GCS) meeting must be submitted to GPNC executive board more than 72 hours prior to a scheduled Executive Board meeting unless otherwise noted. Submit your requests to the Executive Board via our website or by phone. The Executive Board does not guarantee an item will be placed on an upcoming GCS meeting agenda.

1. Welcome and Call to Order (Molly Taylor; Chairperson)
2. Roll Call / Determination of Quorum (3 min)
3. Official and Public Comment (on Non-Agenda Items) (Limited to 10 minutes, maximum 2 minutes per speaker)

The Executive Officers of the GPNC Board will review and may take action on the following:

4. Review Minutes from the 11/18/14 GCS Meeting
5. Monthly Reconciliation of Funds and Monthly Expenditure Report (MER) – Andre Sahakian
6. Review and propose Agenda Items for GPNC General Board Meeting Tuesday, December 16, 2014:
  - a) Guest Speaker Requests – Mark Quiroz
  - b) Agenda item(s) unaddressed at November 18, 2014 GCS Meeting
  - c) Committee Reports and Recommendations to GPNC Board:
    - i) By-Laws – Tony Butka
    - ii) Grants and Funding – Bradley
    - iii) Economic Development & Land Use – Andy Montealegre
    - iv) Outreach and Communications – Michael Divic
    - v) Budget and Finance – Andre Sahakian
    - vi) Public Arts – Marge Piane
    - vii) Website (Ad Hoc Committee) – Andre Sahakian
7. New Business; including (but not limited to) any Special Committee updates, Community Activities, and Announcements
8. Adjourn

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.