



neighborhood council  
el consejo del vecindario de glassell park

*Our Voice to the City*  
*Nuestra voz a la Ciudad*

**GLASSELL PARK  
NEIGHBORHOOD  
COUNCIL  
OFFICERS**

**BRADLEY**  
CHAIRPERSON

**MARK QUIROZ**  
VICE CHAIR

**CELINA PINTO**  
SECRETARY

**CRYSTAL-LYNN OROZCO**  
TREASURER

**LINDA SANCHEZ**  
MEMBER-AT-LARGE

**CITY OF LOS ANGELES**  
CALIFORNIA



**ERIC M. GARCETTI**  
MAYOR

**GLASSELL PARK NEIGHBORHOOD COUNCIL  
GENERAL COMMUNITY STAKEHOLDERS  
SPECIAL MEETING AGENDA**

**Tuesday September 29, 2015 7pm – 9:30pm**

Glassell Park Community & Senior Center  
3750 N. Verdugo Road  
Los Angeles, CA 90065

**GLASSELL PARK  
NEIGHBORHOOD COUNCIL**

3750 N. Verdugo Road  
Los Angeles, CA 90065  
(323) 256-4762 or 256-GPNC  
[www.glassellparknc.org](http://www.glassellparknc.org)

(LIST OF BOARD MEMBERS)  
LINDA SANCHEZ – AREA 1  
MARK QUIROZ – AREA 2  
CRYSTAL-LYNN OROZCO – AREA 3  
MOLLY LYNN TAYLOR – AREA 4  
FRANCISCO CONTRERAS – AREA 5  
VACANT – AREA 6  
GLADYS PINTO-MUÑOZ – AREA 7  
BRADLEY – BUS. REP  
BRIAN SHARP – BUS. REP  
DANE BOEDIGHEIMER – BUS. REP  
MARGE PIANE – ORG. REP  
PAVLO VLANCO – ORG. REP  
CELINA PINTO – EDUC. REP  
RUBY DeVERA – FAITH-BASED  
MICHAEL DIVIC – AT LARGE REP

The public is requested to fill out a “Speaker Card” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store, 2925 Division Street, Los Angeles, CA 90065 and at the Bulletin Board adjacent to the Gate of Community Center & the GP Pool Area. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Building) or visiting our website by clicking on the following link: [www.glassellparknc.org](http://www.glassellparknc.org) or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or [Communications@GlassellParkNC.org](mailto:Communications@GlassellParkNC.org). To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or toll-free at 311.

Agenda items may be subject to discussion and/or possible action to approve/approve as modified/amended, or oppose by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

1. Welcome and Introductions (7:00 p.m.)
2. Acceptance/Review of GPNC GCS Mtg. Min. for July 21, 2015 & August 18, 2015 (If provided)
3. Official/Public Comment (Non-Agenda Items) (2 Min. Max.)
4. Board Member Comment (Non-Agenda Items) (2 Min. Max.)
5. **Area Representative Updates**
  - a. Area 1, Linda Sanchez
  - b. Area 2, Mark Quiroz
  - c. Area 3, Crystal-Lynne Orozco
  - d. Area 4, Molly Lynn Taylor
  - e. Area 5, Francisco SCO Contreras
  - f. Area 6, Vacant
  - g. Area 7, Gladys Pinto-Muñoz
6. **Business Representative Updates**, (Bradley/Brian Sharp/Dane Boedigheimer)
7. **Organizational Representative Updates** (Marge Piane/Pavlo Vlanco)
8. **Educational Representative Updates** (Celina Pinto)
9. **Faith-Based Representative Updates**, (Ruby DeVera)
10. **Member-At-Large Representative, General Updates**, (Michael Divic)
11. **Report/Recommendations from GPNC from GPNC Secretary, Celina Pinto (if any)**
  - a. Motion/Resolution to approve Board Vote Count Form (BVCF), if provided.

12. **Report/Recommendations from GPNC City Attorney Liaison, Ruby DeVera (if any)**
13. **Report and Recommendations from Treasurer, Crystal Lynn Orozco (if any) (7:45 p.m.)**
  - a). Update on 2015 – 2016 FY Funding Available and/or Remaining Funds Available, if any
  - b). Motion/Resolution to approve the Monthly Expenditure Reports (MER) for July 2015/August 2015, if available.
  - c). Motion/Resolution to approve Moore Business Results Website Mgmt. Vendor Invoice No. GPNC2015-0710 in the amount of \$112.27.
  - d). Motion/Resolution to approve Moore Business Results Website Mgmt. Vendor Invoice No. GPNC2015-0902 in the amount of \$283.55.
14. **Reports/Status/Update From Event Organizer for the “4th Annual Glassell Park Community Pride Day Clean-Up Event.” (Bradley)**
15. **Reports/Status/Updates From Event Organizer for the “Big Draw LA Event” (Crystal Lynn Orozco)**

**A. Glassell Park Community Presentations (15 min) (if any)(Mark Quiroz)**

1. **Wendy Moore/Moore Business Results:** Executive Committee request to have our current website vendor present a brief overview of current website functions, posting formats, and possible upgraded website developments for 2015 – 2016 including submittal of any possible proposals for training and/or implementation of work performances.

**Wendy Moore / Moore Business Solutions / 818.252.9399 / [www.moorebusinessresults.com](http://www.moorebusinessresults.com)**

**B. Neighborhood Council Board Business (8:30p.m.)**

1. Instruct Board Member to Comply with LA City Ethics and Open Government (<http://ethics.lacity.org/education/ethics2007/?audience=done>); completed Certifications to be turned into GPNC Office Mgr. Celina Pinto.
2. Instruct Board Members to Comply with the new Dept. Funding Program Policies and NC Training & Checking Account Overview Policies *or become INELIGIBLE TO VOTE on grants and funding matters that indirectly/directly affect or benefit the Community of Glassell Park.*
3. Instruct Board Members to Comply with GPNC By-Laws Regarding “Code of Conduct” and possible removal procedures as governed in Article 5, Section 9, B and Article XI, Grievance Process.
4. Accept Nominations for Area 6 Representative vacated by Andre Sahakian (Bradley)
5. Accept Nominations of up to 10 Alternate Representatives as per “GPNC Standing Rules.” (Bradley)
6. Announce available Los Angeles Fire Dept. Operations Central Bureau GPNC Liaison for “Public Safety Advisory Committee Advisor (PSAC)” which would include duties involving direct interaction with LAFD Central Bureau, Neighborhood Input/Interaction on Dept. Policies, Dept. Target Hazards, and CERT/MySafe LA Programs and Emergency Preparedness Programs.
7. Discussion/Possible Action for Board Members consideration of Community Impact Statements (CIS) for Council Files involving City, State & Federal issues actionable by the local Glassell Park Neighborhood Council. (Refer to the CIS Consent Calendar dated Sept. 15, 2015 – See Exhibit A)
8. Motion/Resolution to submit a “Letter of Request (LOR)” To DONE for Councils4Councils (C4C) Assistance on Training, Board Disputes, and general Board facilitations (Bradley)
9. Motion/Resolution to submit a Follow-Up “Letter of Request (LOR)” To LAPD Northeast Division regarding additional Patrols in Area 3 and Area 4. (Molly Lynn Taylor)
10. Motion/Resolution to submit a “Letter of Request (LOR)” To Bureau of Street Services (BSS) and/or the Department of Transportation (LADOT)( on the light/sensor issues at Avenue 31 at Eagle Rock Boulevard (Molly Lynn Taylor)
11. Motion/Resolution to Submit a “Letter of Request up to (\$1,000) for “Doggie Waste Stations” in Area 3 and Area 4 and adjacent to the GlassellLand Monument Sign. (Molly Lynn Taylor)
12. Motion/Resolution to Support an “Area 4 Block Party.” (Molly Lynn Taylor)
13. Motion/Resolution to approve funding up to (\$400) for an “Area 4 Block Party.” (Molly Lynn Taylor)
14. Motion/Resolution to Submit a “Letter of Request (LOR)” To Council District 14 regarding Traffic & Safety Concerns in Verdugo Village (North) Neighborhood of Glassell Park. (Gladys Pinto-Muñoz)
15. Discussion/Possible Action To Create a “Tenant’s Advocacy Group” (Crystal Lynn-Orozco)
16. Discussion/Possible Action To Instruct By-Laws Committee to create/include Standing Rules/By-Laws regarding “Tenant’s Advocacy Group” (Crystal Lynn-Orozco)
17. Status/Update on Council District 13 “Letter of Request (LOR)” to install additional Trash Can Receptacles at Fletcher Drive & Estara Avenue / Estara Avenue & Marguerite. (Linda Sanchez)

18. Status/Update on Council District 13 “Letter of Request (LOR)” to establish an “Art in Medians” Project. (Crystal O)
19. Status/Update on Council District 13 “Letter of Request (LOR)” to provide Pedestrian LED Marker Cross-walk or Flashing Light Cross-walk System along Fletcher Drive at Weldon Avenue and Roderick Road”(adjacent to the Reformed Presbyterian Church).
20. Status/Update on Submittal of a “Letter of Request (LOR)” to Council District 13 regarding update on “Chapman St. Wall Vining Irrigation System.” (Linda Sanchez)
21. Status/Update on “Letter of Intent (LOI)” to Office of Mayor Garcetti, the Los Angeles City Council and the City Attorney that we oppose billboard amnesty program and associated measures.
22. Status/Update to NOE LAPD “Letters of Requests (LOR) to provide “Increased Traffic Control and Enforcement Patrols in Glassell Park.”

**C. Committee/Ad Hoc Committee Reports/Updates (9:00p.m.)**

1. **Report and Recommendations from Budget & Finance Committee, (if any)** (Crystal Lynn Orozco)
  - a). Update on 2015 – 2016 FY Funding Available and/or Remaining Funds Available, if any.
2. **Report/Recommendations/Status/Update from By-Laws Committee, (if any)** (Jim Heubach)
  - a). Motion/Resolution to Adopt recently approved GPNC By-Laws issued by DONE/EmpowerLA (Jim Heubach)
  - b). Motion/Resolution To Adopt Committee Recommendations Regarding Amendments/Modifications/Revisions in accordance with the following:

**Bylaws item 6 (Vacancies)**

*(Clarify language to reflect the intent for a 3-meeting process when there is a vacancy on the Board. Current approved Bylaws in black, new language in red: )*

**6. Vacancies.** The Secretary or other Executive Committee member shall announce the availability of the vacant position (1st meeting), indicating that qualified Stakeholders' self-nomination for candidacy will be accepted, in person, at the next General Stakeholders meeting (2nd meeting). At that meeting (2nd meeting), nominees who appear in person and provide a declaration of their status as a GPNC Stakeholder will be recorded in the meeting minutes as eligible for election to the vacant position. However, the Executive Committee shall be responsible for validation of declared status as a GPNC Stakeholder of self-nominees for elections held between general elections. The Executive Committee shall announce the eligible nominees at their regular meeting two weeks prior to the next General Stakeholder meeting, during which the election will be held (3rd meeting). At that General Stakeholders meeting (3rd meeting), an election – by open ballot (not a secret ballot) will be held to fill vacated Governing Board position(s) or the position of a removed Governing Board member. No proxy balloting or write-in candidates are permitted. A person elected to the Board in such manner serves for the remainder of the position's two (2) year term. Tally sheets of votes cast will be retained by the Secretary in GPNC files for at least one (1) year.

**New Standing Rules Item 6A**

*(Create committee attendance requirement that reflects Bylaws item 9B that applies to full Board: )*

**B. A Governing Board seat** is considered abandoned and the incumbent as unable to represent their constituency if they announce that fact, or if they cease to be a Stakeholder in GPNC, or if they do not attend three (3) consecutive General Stakeholder committee meetings (with or without excuse), or miss four (4) General Stakeholder committee meetings (with or without excuse) in a calendar year.

**Revise GPNC Committee Chairs & Recorders Protocols “POSTING”**

*(Replace language for Physical Posting with the following :)*

**PHYSICAL**– Please post the agenda (all pages) inside the GPNC Bulletin Board located on the outside of the fence on the driveway side of the Glassell Park Community & Senior Center at 3750 N. Verdugo Road.

**Revise Standing Rule 15**

*(Change language of Standing Rule 15 to conform with GPNC Committee Chairs & Recorders Protocols that is appended to Standing Rules as follows. If this language is approved it replaces Standing Rule 15 and the “Website” paragraph under “Posting” in the GPNC Committee Chairs & Recorders Protocols:)*

**15. Posting:** All Committee rosters shall be posted on the GPNC website by the Secretary together with email contact information for the chairpersons. A committee’s chair or recorder is responsible to post their meeting

agendas on the GPNC website at least 72 hours before the meeting is to begin. If that cannot be done the contract Webmaster’s services may be used but the agenda must be provided to the webmaster 4 weekdays in advance of the scheduled meeting so that it appears at least 72 hours in advance of the meeting. All Committee meetings must be posted on the GPNC website calendar by the Committee Chairs. As well as physically posted per present posting requirements.

**Revise Standing Rules addendum “GPNC Committee Chairs & Recorders Protocols” “ITEMS FOR BOARD AGENDA”**

*(Change language to allow committees to present recommendations to the Executive Committee at any time before or at an Executive Committee meeting)*

ITEMS FOR BOARD AGENDA – Chair or Recorder must present all items to be placed on the agenda for Board consideration as soon as possible, but no later than during an Executive Committee meeting. If letters, forms or other documents in support of committee recommendations are required, those items must be sent to the Secretary no later than 72 hours before the Executive Committee meeting to allow time for copying; alternatively, committee may bring at least ten (10) copies of the documents to the meeting.

**Add Bulletin Board keys to Standing Rules “Attachment A – GPNC Key Policy”** *Add language to account for distribution and use of keys to locking Bulletin Board*

9. The Board Secretary and all Committee Recorders shall each have a key to the GPNC Bulletin Board for physical posting of agendas and/or other GPNC notices.

**In response to the GPNC Board request to review a change of language on all GPNC Agendas to reflect replacement posting site** *(Replace Super A market and address with GPNC Bulletin Board and its location)*

Agenda is posted for public review at the Super A Foods Store 2925 Division Street, GPNC Bulletin Board on the outside of the driveway fence at the Glassell Park Community & Senior Center, 3750 N. Verdugo Road, Los Angeles, CA 90065.

- 3. **Economic Development and Land Use Committee Updates, (if any)** (Andy Montealegre/Ruby DeVera) *(For City of LA Dept. of City Planning cases, view web link: [http://planning.lacity.org/cts\\_internet/](http://planning.lacity.org/cts_internet/))*
  - a). Motion/Resolution to Adopt Committee Recommendations and/or “Letters of Support” On behalf of ED&LUC per Co-Chairs/Chairpersons for the following: *(None Provided)*

b). **Address:** 0000 West Avenue 00 **Case No.** ABC-2015-0000-CDE-FGH

**Project Description;**  
Applicant: John Doe

- 4. **Outreach & Communications Committee Update, (if any)** (Molly Lynn Taylor/Michael Divic)
  - a). Motion/Resolution To Adopt Committee Recommendations dated     *(None Provided)*
- 5. **Grants & Funding Committee Report/Recommendations/Status/Updates, (if any)** (Bradley)
  - a). Motion/Resolution To Adopt Committee Recommendations dated     *(None Provided)*
- 6. **Public Arts Committee Report/Recommendations/Status/Updates, (if any)** (Crystal Lynn Orozco)
  - a). Motion/Resolution To Adopt Committee Recommendations dated     *(None Provided)*
- 7. **Education Ad-Hoc Committee Report/Recommendations/Status/Updates, (if any)** (Celina Pinto) *(None Provided)*
- 8. **Elections Adhoc Committee Report/Recommendations/Status/Update (if any).** (Jim Heubach) *(None Provided)*
- 9. **Announcements/Public Comments**

**D. New Community Activities/Business & Developments/Issues and/or Concerns:**

**E. Adjourn** (9:30pm)

**COMMUNITY IMPACT STATEMENT (CIS) FOR 09/15/2015**  
**GLASSELL PARK NEIGHBORHOOD COUNCIL**  
CONSENT CALENDAR

(EXHIBIT 'A')

- 1). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF11-1705, GPNC Board Acted 01/21/2014 - CIS filed in city clerk CFMS.**
- 2). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF13-0934-S2, Request to support the City Council to INSTRUCT the Chief Legislative Analyst to report, in concert with the City Administrative Officer and the Economic and Workforce Development Department, on a program to develop economic incentive area/zones throughout the city, with particular focus on developing the economy in a way that employs large numbers of local residents in good-paying jobs, maintains industries that are mainstays of the Los Angeles economy, revitalizes underserved communities, and creates industries likely to be critical in a 21st Century economy.**  
[http://clkrep.lacity.org/online/docs/2013/13-0934-S2\\_mot\\_07-01-2015.pdf](http://clkrep.lacity.org/online/docs/2013/13-0934-S2_mot_07-01-2015.pdf)
- 3). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF13-0433-S2, Request to support the City Council to authorize the Director of Planning, or designee, to: 1). Accept the grant, subject to the approval of the Mayor, in the amount of \$4,500 from the Getty Foundation and work immediately with The Getty Foundation to commence the search and selection for an intern to participate in the Multicultural Undergraduate Summer Internship program; and 2). Receive and deposit these funds into the City Planning Grants Trust Fund No. 46Y; and 3). Authorize the Controller to appropriate a like amount into the City Planning Grant Trust Fund, Fund No. 46Y/68, Account 68L202, Preservation Internship, for disbursement of fund; and 4). Authorize the City Administrative Officer to make any necessary technical corrections.**  
[http://clkrep.lacity.org/online/docs/2013/13-0433-S2\\_mot\\_05-15-2015.pdf](http://clkrep.lacity.org/online/docs/2013/13-0433-S2_mot_05-15-2015.pdf)
- 4). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF13-1478-S3, Request to support the City Council to INSTRUCT the Planning Department to report within 60 days regarding potential updates the Small Lot Subdivision Ordinance and Guidelines, to report on adaptive reuse incentives that could apply to existing bungalow courtyards, adaptive reuse and/or preservation incentives that could apply to existing residences on multi-family lots that have room for additional infill, and preservation or other incentives that could also create new homeownership opportunities that incentivize the maintenance of existing structures while adding more units. AND INSTRUCT the Planning Department, with the assistance of the City Attorney, to report on concerns that the Small Lot Subdivision Guidelines cannot be enforced and report on how best to codify Guideline requirements, including private on-site trash collection for projects of four or more units and on-site guest parking AND AND INSTRUCT the Planning Department to report on creating a unique set of requirements that apply to small lot projects of 20 or more units to ensure that larger subdivisions result in quality urban design and sufficient project open space.**  
[http://clkrep.lacity.org/online/docs/2013/13-1478-S3\\_mot\\_07-01-2015.pdf](http://clkrep.lacity.org/online/docs/2013/13-1478-S3_mot_07-01-2015.pdf)
- 5). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF14-0163-S4, Request to support the City Council to INSTRUCT the City Administrative Officer to establish a Sidewalk Repair Trust Fund in which funds for future sidewalk repairs should be placed AND INSTRUCT the City Administrative Officer, the Chief Legislative Analyst and the Bureau of Street Services to report on reconstituting a "50/50" or similar cost sharing program for residential sidewalk repairs, with the following considerations mentioned in the motion.**  
[http://clkrep.lacity.org/online/docs/2014/14-0163-s3\\_MOT\\_7-2-14.pdf](http://clkrep.lacity.org/online/docs/2014/14-0163-s3_MOT_7-2-14.pdf)
- 6). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF14-1150, Request to support the City Council to DIRECT THE HCID to report on the number of illegal/unapproved units discovered per year by HCID inspectors over the last five years and include the following for each of these units: the end result—how many units were corrected by the landlord to be made legal, how many were eliminated from the housing market, and how many remain out of compliance; and DIRECT the Department of City Planning, and the Department of Building & Safety to work with tenant groups and property owners and report on options for preserving unapproved housing units and what other jurisdictions have done to save these units.**  
[http://clkrep.lacity.org/online/docs/2014/14-1150\\_MOT\\_08-19-14.pdf](http://clkrep.lacity.org/online/docs/2014/14-1150_MOT_08-19-14.pdf)

- 7). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF14-1371**, *Request to support the City Council action to instruct the City Attorney, CLA and CAO to draft ordinance to establish a minimum wage \$13.25 an hour on July 1, to procure an independent study of how to raise the minimum wage after 2017 and to \$15.25 an hour by 2019 to be followed by annual increases based on the Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) for the Los Angeles metropolitan area. The study should include a full analysis of the economic impact on the City of Los Angeles. Refer to final Ordinance No. 183,612.*  
[http://clkrep.lacity.org/online/docs/2014/14-1371\\_MOT\\_10-7-14.pdf](http://clkrep.lacity.org/online/docs/2014/14-1371_MOT_10-7-14.pdf)
- 8). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF14-1622**, *Request to support the City Council to request the City Attorney, with the assistance of the Planning Department, and in consultation with the Los Angeles Police Department, to prepare and present an ordinance that enacts zoning and land use regulatory controls for massage therapy establishments, consistent with State law per the enactment of AB 1147 (Bonilla), effective January 1, 2015, AND adopt a Resolution in support of AB 1147 (Bonilla) which removes restrictions on local land use authority, and enacts additional reforms, enabling local governments to more effectively zone and regulate massage therapy establishments (Council File No. 14-0002-S32).*  
[http://clkrep.lacity.org/online/docs/2014/14-1622\\_mot\\_11-26-2014.pdf](http://clkrep.lacity.org/online/docs/2014/14-1622_mot_11-26-2014.pdf)
- 9). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF14-1635-S2**, *Request to support the City Council to DIRECT the City Planning Department, with the assistance of the City Attorney, in consultation with the Office of Finance and other relevant City departments, to prepare and present an ordinance governing short-term rentals in Los Angeles in the following manner outlined in the motion.*  
[http://clkrep.lacity.org/online/docs/2014/14-1635-S2\\_mot\\_06-02-2015.pdf](http://clkrep.lacity.org/online/docs/2014/14-1635-S2_mot_06-02-2015.pdf)
- 10). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF14-1656**, *Request to support the City Council to MOVE that the City Attorney be requested to draft an amendment to LAMC Section 56.11 to enhance the City's ability to ensure sidewalks are available for their intended purpose and set forth a clearer, faster, and simpler process for removing unattended property from our sidewalks, including the provision of notice and interim storage.*  
[http://clkrep.lacity.org/online/docs/2014/14-1656\\_mot\\_12-03-14.pdf](http://clkrep.lacity.org/online/docs/2014/14-1656_mot_12-03-14.pdf)
- 11). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF14-1656-S1**, *Request to support the City Council to MOVE that the matter of the Public Works and Gang Reduction Committee Report and Ordinance First Consideration relative to repealing and replacing Section 56.11, Article 6, Chapter V, of the Los Angeles Municipal Code to prohibit the storage of personal property in public areas, Item No. 5 on today's Council Agenda (CF 14-1656), BE AMENDED to adopt the following changes to the proposed ordinance as considered in the motion.*  
[http://clkrep.lacity.org/online/docs/2014/14-1656-s1\\_mot\\_06-16-2015.pdf](http://clkrep.lacity.org/online/docs/2014/14-1656-s1_mot_06-16-2015.pdf)
- 12). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF14-1656-S2**, *Request to support the City Council to MOVE that the matter of the Public Works and Gang Reduction Committee Report and Ordinance First Consideration relative to repealing and replacing Section 56.11, Article 6, Chapter V, of the Los Angeles Municipal Code to prohibit the storage of personal property in public areas, Item No. 5 on today's Council Agenda (CF 14-1656), BE AMENDED to delete subsection 11 Penalties of the ordinance and to instruct the City Attorney to report with language that only refers to citations and / or infractions as outlined in LAMC 11.00*  
[http://clkrep.lacity.org/online/docs/2014/14-1656-s2\\_mot\\_6-16-2015.pdf](http://clkrep.lacity.org/online/docs/2014/14-1656-s2_mot_6-16-2015.pdf)
- 13). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002**, *Request to support the City Council to MOVE that the matter of the Rules, Elections, and Intergovernmental Relations Committee Report relative to recommendations for the 2015-2016 Federal and State Legislative Programs, Item 26 on today's Council Continuation Agenda (CF 15-0002), BE AMENDED to instruct the Housing and Community Investment Department to further report on policy issues associated with amendments to SB 628 (Beall) which authorized the creation of Enhanced Infrastructure Financing Districts, including any proposed legislative policies for consideration in the City's 2015-2016 State Legislative Program.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002\\_mot\\_1-28-15.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002_mot_1-28-15.pdf)

- 14). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S3**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2015 - 2016 State Legislative Program support and sponsorship of legislation, administrative action and specifically amendments by the Strategic Growth Council to the California Affordable Housing and Sustainable Communities Program guidelines to eliminate the \$15 million funding cap per locality and require that a locality be a co-applicant to ensure better collaboration and a more effective program.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S3\\_mot\\_01-16-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S3_mot_01-16-2015.pdf)
- 15). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S12**, *Request to support the City Council BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-16 State Legislative Program SUPPORT for funding the following projects: Beverly and Lucas, Beverly Terrace, PATH Metro Villas Phase 1, King 1101, South West View, 1271 h Street Apartments, Crenshaw Gardens, Crenshaw Villas, PATH Metro Villas Phase 2, PATH Metro Villas Phase 3, Rolland Curtis, MacArthur-B, HACLA's Jordan Downs-Phase!, LA River Valley Greenway, and the City of Los Angeles Department of Transportation's Bikeshare Capital Project under the Strategic Growth Council's Affordable Housing and Sustainable Communities Program.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-s12\\_ca\\_02-20-15.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-s12_ca_02-20-15.pdf)
- 16). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S16**, *Request to support the City Council to THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-16 State Legislative Program SUPPORT of AB 24 (Nazarian) that reinforces a minimum set of safety standards for all drivers of charter party carriers such as limousines, buses and transportation network companies.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S16\\_reso\\_03-03-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S16_reso_03-03-2015.pdf)
- 17). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S17**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015 - 2016 State Legislative Program SUPPORT for AB 428 (Nazarian), which would establish a tax credit for individuals who make seismic retrofits to their buildings.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S17\\_reso\\_03-03-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S17_reso_03-03-2015.pdf)
- 18). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S18-**, *Request to support the City Council to THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2015 ~ 2016 State Legislative Program SUPPORT of Assembly Bill 1335 (Atkins), the Building Homes and Jobs Act, which would create permanent funding to support affordable rental housing and homeownership in the City of Los Angeles.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S18\\_reso\\_03-04-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S18_reso_03-04-2015.pdf)
- 19). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S19**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-2016 State Legislative Program SUPPORT for AB 35 (Chiu and Atkins) which would for each calendar year beginning 2015 increase the aggregate housing credit dollar amount that may be allocated among low-income housing projects by \$300 million.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S19\\_reso\\_03-17-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S19_reso_03-17-2015.pdf)
- 20). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S24**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015 - 2016 State Legislative Program SUPPORT for AB 360 (Cooper), which would require persons convicted of crimes reclassified as misdemeanors by Proposition 47 to provide a DNA sample to law enforcement.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S24\\_reso\\_03-24-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S24_reso_03-24-2015.pdf)
- 21). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S25**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that upon the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-16 State Legislative Program support of SB 591 (Pan), which would levy an additional tax on the distribution of tobacco cigarettes.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S25\\_reso\\_03-24-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S25_reso_03-24-2015.pdf)

- 22). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S27**, *Request to support the City Council to NOW, THEREFORE BE IT RESOLVED, that with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-16 State Legislative Program SUPPORT for AB 1222 (Bloom) that would provide additional provisions to towing companies when they provide assistance to stranded motorists.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S27\\_reso\\_03-25-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S27_reso_03-25-2015.pdf)
- 23). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S31**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-16 State Legislative Program OPPOSITION to AB 1220 (Harper), which would exempt cities and counties, including charter cities, from levying local hotel taxes, that is, transient occupancy taxes, on residential short term rentals, -inasmuch as it undermines local land use control, and ultimately the principle of home rule.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S31\\_reso\\_03-31-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S31_reso_03-31-2015.pdf)
- 24). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S32**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015 - 2016 Federal Legislative Program OPPOSITION to S. 498 (Cornyn), that would authorize a person who has a concealed-weapon permit issued by a state to carry a concealed handgun in any state in accordance with the restrictions of that state.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S32\\_reso\\_04-01-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S32_reso_04-01-2015.pdf)
- 25). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S34**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles, hereby includes in its 2015-2016 State Legislative Program to SUPPORT AB 446 (Ridley-Thomas) which would amend the Baldwin Hills Conservancy Act by eliminating the January 1, 2018 repeal date of the Baldwin Hills Conservancy, thereby extending the operation of the Baldwin Hills Conservancy Act indefinitely*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-s34\\_reso\\_04-14-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-s34_reso_04-14-2015.pdf)
- 26). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S35**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-2016 State Legislative Program support for the Immigrants Shape California Legislative Bill Package, as detailed in the text of this Resolution.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S35\\_reso\\_04-14-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S35_reso_04-14-2015.pdf)
- 27). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S36**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-2016 Federal Legislative Program in SUPPORT of H.R. 1433 which would amend the IRS of 1986 to provide tax incentives for the establishment of supermarkets in underserved areas.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S36\\_misc\\_04-14-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S36_misc_04-14-2015.pdf)
- 28). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S37**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-2016 State Legislative Program to SUPPORT for Governor Jerry Brown's Executive Order B-29-15, which will help Los Angeles and California endure historic drought conditions.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S37\\_misc\\_04-14-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S37_misc_04-14-2015.pdf)
- 29). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S39**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-16 State Legislative Program SUPPORT for funding the following projects: Mosaic Gardens at Westlake (aka Beverly and Lucas), 127th Street Apartments, Crenshaw Villas, Rolland Curtis, MacArthur-B, the Housing Authority of the City of Los Angeles' Jordan Downs - Phase 1, Sylmar Court Apartments, 151 and Soto TOD Apartments Phase 2, and El Segundo Apartments under the Strategic Growth Council's Affordable Housing and Sustainable Communities Program.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-s39\\_mot\\_4-28-15.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-s39_mot_4-28-15.pdf)



- 30). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S40**, *Request to support the City Council to NOW, THEREFORE BE IT RESOLVED, that with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-16 State Legislative Program SUPPORT for AB 1264 (Medina) that would enact the “Motor Vehicle Emergency Contact Locator Act of 2015” and require a vehicle identification number emergency contact locator database to be established by motor vehicle manufacturers in conjunction with law enforcement agencies and the National Law Enforcement Telecommunications System.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S40\\_reso\\_04-21-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S40_reso_04-21-2015.pdf)
- 31). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S41**, *Request to support the City Council to NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-16 State Legislative Program SUPPORT for Senate Bill 695 as proposed.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S41\\_misc\\_4-21-15.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S41_misc_4-21-15.pdf)
- 32). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S42**, *Request to support the City Council to BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015 - 2016 State Legislative Program SUPPORT for SB 411 (Lara), which would recognize the existing right of Californians to record or photograph police officers as long as they are not interfering with a police officer’s duties.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S42\\_reso\\_04-21-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S42_reso_04-21-2015.pdf)
- 33). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S50**, *Request to support the City Council to BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015 - 2016 State Legislative Program SUPPORT for SB 347 (Jackson), which would add specified gun-related offenses to the list of misdemeanors that results in a 10-year prohibition on firearms possession.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S50\\_reso\\_05-08-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S50_reso_05-08-2015.pdf)
- 34). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S52**, *Request to support the City Council to BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-2016 State Legislative Program SUPPORT for AB 88 (Gomez) which seeks to establish a sales tax exemption for energy or water efficient home appliances, purchased by a public utility, that is provided at no cost to low-income participants in order to further energy and water efficiency objectives.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S52\\_reso\\_05-13-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S52_reso_05-13-2015.pdf)
- 35). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S54**, *Request to support the City Council to BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-16 State Legislative Program SUPPORT for AB 1050 (Low), which would require that all charities eligible for donations through a State employee giving program certify compliance with all existing civil rights.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S54\\_reso\\_05-20-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S54_reso_05-20-2015.pdf)
- 36). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S58**, *Request to support the City Council to BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-2016 State Legislative Program SUPPORT for AB 1191 (Nazarian) to allow cities to allocate interest generated from Quimby funds.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S58\\_reso\\_05-29-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S58_reso_05-29-2015.pdf)
- 37). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S60**, *Request to support the City Council to BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015- 2016 Federal Legislative Program SUPPORT for HR 1217 (King), which would ensure that all individuals who should be prohibited from purchasing a firearm are listed in the National Instant Criminal Background Check System and enhance and expand the current background check process.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S60\\_reso\\_06-02-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S60_reso_06-02-2015.pdf)

- 38). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0002-S62**, *Request to support the City Council to **BE IT RESOLVED**, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-16 State Legislative Program **OPPOSITION** to AB 57 (Quirk), which would unnecessarily and detrimentally impact the city's authority to regulate the placement of wireless telecommunications facilities, inasmuch as it would 'deemed approved' wireless facilities not approved by the city within 90 days for collocation, and 150 days for new wireless facilities, and thereby undermine the principle of home rule, and ultimately land use control.*  
[http://clkrep.lacity.org/online/docs/2015/15-0002-S62\\_reso\\_06-09-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0002-S62_reso_06-09-2015.pdf)
- 39). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0011-S22**, *Request to support the City Council subject to the approval of the Mayor **AUTHORIZE** the Board of Public Works, Office of Accounting, to utilize \$2535.00 from the Council District Four portion of the Street Furniture Revenue Fund No. 43D-Department 50 to pay AAA Flag & Benner Mfg. Co., Inc. for the installation and subsequent removal for 30 U.S. flags along the Glendale-Hyperion Bridge during the period of May 25, 2015 (Memorial Day) through September 7, 2015 (Labor Day); **AND AUTHORIZE** the Chief Legislative Analyst, or his designee, to make technical corrections or clarifications that may be necessary to implement the intent of this Motion.*  
[http://clkrep.lacity.org/online/docs/2015/15-0011-S22\\_mot\\_05-29-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0011-S22_mot_05-29-2015.pdf)
- 40). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0467**, *GPNC Board Acted 05/19/2015 - CIS filed in city clerk CFMS 05/30/2015.*
- 41). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0524**, *Request to support the City Council to **MOVE** that the Board of Neighborhood Commissioners (Commission) and the Department of Neighborhood Empowerment (DONE) be instructed to submit a report on the priority recommendations as set forth above, which resulted from a thorough review of the Plan for a Citywide System of Neighborhood Councils (NCs). **AND FURTHER MOVE** that the City Administrative Officer and Chief Legislative Analyst be instructed to review a rollover policy for NC budget allocations where NC allocations do not revert at the end of the Fiscal Year, and determine: (a) the appropriate amount of funds to rollover; (b) the type of project that would qualify for rollover funds; (c) the application and approval process; and (d) the deadlines to complete an approved project.*  
[http://clkrep.lacity.org/online/docs/2015/15-0524\\_mot\\_04-28-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0524_mot_04-28-2015.pdf)
- 42). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0525**, *Request to support the City Council to **MOVE** that the Department of Water and Power be requested to immediately report to the Council on the feasibility of offering customer rebates for pool covers, including an implementation plan for the new rebate.*  
[http://clkrep.lacity.org/online/docs/2015/15-0525\\_mot\\_04-28-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0525_mot_04-28-2015.pdf)
- 43). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0538**, *Request to support the City Council to **MOVE** that the City Council instruct the City Administrative Officer to work with Los Angeles County officials to determine whether the City of Los Angeles, as a pilot program in certain neighborhoods with large populations of chronically homeless individuals, can access the Flexible Housing program, and detail what policy changes or resources are needed in order for the City to participate.*  
[http://clkrep.lacity.org/online/docs/2015/15-0538\\_mot\\_04-28-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0538_mot_04-28-2015.pdf)
- 44). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0546**, *Request to support the City Council to **INSTRUCT** the Los Angeles Police Department (LAPD) to report on the enforcement of California Vehicle Code Section 21456(b) specific to: 1) the practical consequences and public safety rationale for the enforcement of this section; 2) why citations are issued to the letter of the law and not with some level of discretion; 3) specific metrics on how many tickets are issued and in what specific areas of the City; and 4) any evidence that may demonstrate a direct correlation between this enforcement practice and improvements to roadway user safety outcome **AND FURTHER MOVE** to instruct the Department of Transportation (LADOT) and LAPD to report how these enforcement actions complement or conflict with LADOT's "Vision Zero" Strategic Plan, with the goal of eliminating traffic fatalities in the City of Los Angeles by 2025.*  
[http://clkrep.lacity.org/online/docs/2015/15-0546\\_mot\\_05-01-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0546_mot_05-01-2015.pdf)

- 45). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0611**, *Request to support the City Council to INSTRUCT all City departments that interact with the elder population, including, but not limited to, the Department of Aging, Department of Recreation and Parks, and Housing Community and Investment Department, to report on any existing policy to report elder abuse; and if no such policy exists, the relevant Departments should report on a proposed policy for reporting suspected elder abuse.*  
[http://clkrep.lacity.org/online/docs/2015/15-0611\\_mot\\_05-20-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0611_mot_05-20-2015.pdf)
- 46). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0675**, *Request to support the City Council to INSTRUCT the CLA, with the assistance of LAHSA, the Housing Community & Investment Department (HCID), the Mayor's Office of External Affairs, the Los Angeles Police Department, the Los Angeles County Department of Children and Family Services, the County of Los Angeles Probation Department, and the Los Angeles County Sheriff's Department, to report back in 90 days with all information available with regard to policies, public funding, and services targeted toward youth homelessness, including the subpopulation of LGBTQ youth. As part of the report, the CLA shall provide recommendations on how to move forward to develop a comprehensive plan to reduce youth homelessness in the City of Los Angeles; AND to INSTRUCT the CLA to report back in 60 days with a plan to hold community/town hall meetings in each region of the City to develop an outreach plan and partnership with the appropriate providers and funders for the community/town hall meetings.*  
[http://clkrep.lacity.org/online/docs/2015/15-0675\\_mot\\_06-02-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0675_mot_06-02-2015.pdf)
- 47). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0711**, *Request to support the City Council to MOVE that the City of Los Angeles should implement a plan, for which the City Attorney should draft an ordinance for review in 90 days, to outlaw the use of smokeless tobacco at all venues in the City of Los Angeles where organized baseball is played, either amateur or professional, including but not limited to youth, school and park leagues played at all City stadiums, parks and venues.*  
[http://clkrep.lacity.org/online/docs/2015/15-0711\\_mot\\_06-09-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0711_mot_06-09-2015.pdf)
- 48). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0719** *Request to support the City Council to INSTRUCT the Department of City Planning to prepare the Final Environmental Impact Report (FEIR), and to incorporate the Transpiration and Planning and Land Use Mgmt. Committee Report and Resolutions NO LATER THAN OCTOBER 2015 relative to proposed General Plan Amendment to adopt the Mobility Plan 2035 as a comprehensive revision of the adopted 1999 City of Los Angeles Transportation Element.*  
[http://clkrep.lacity.org/online/docs/2015/15-0719\\_mot\\_08-11-15.pdf](http://clkrep.lacity.org/online/docs/2015/15-0719_mot_08-11-15.pdf)
- 49). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0727**, *Request to support the City Council to MOVE that the Chief Legislative Analyst, the City Administrative Officer, the Housing & Community Investment Department, and other agencies as appropriate, report to the Ad Hoc Committee on Homelessness, with a preliminary report outlining the steps and resources necessary to provide, throughout the City of Los Angeles, storage facilities, services such as public restrooms and showers for the unhoused and unsheltered homeless population of Los Angeles, in a manner that offers the homeless community dignity and access to basic necessities while additionally minimizing the impacts of encampments on our neighborhoods.*  
[http://clkrep.lacity.org/online/docs/2015/15-0727\\_mot\\_06-10-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0727_mot_06-10-2015.pdf)
- 50). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0899**, *Request to support the City Council to MOVE that the Majority Report of the Trade, Commerce and Technology Committee Report related to a Non-exclusive Licensing Agreement for Transportation Network Companies to operate at the airport, CF15-0899 and Item #13A on today's agenda, be AMENDED as considered in the motion.*  
[http://clkrep.lacity.org/online/docs/2015/15-0899\\_mot\\_8-25-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0899_mot_8-25-2015.pdf)
- 51). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0977**, *Request to support the City Council to MOTION relative to creating an Ad Hoc Committee to oversee and coordinate the City's bid and participation in hosting the 2024 Summer Olympics; AND To MOVE that Council INSTRUCT the Chief Legislative Analyst and the City Administrative Officer, with the assistance of the City Attorney, to report on ways to ensure that the City Council can play a role throughout the entire bid and review process as it relates to the City of Los Angeles hosting the 2024 Summer Olympics.*  
[http://clkrep.lacity.org/online/docs/2015/15-0977\\_mot\\_8-26-2015.pdf](http://clkrep.lacity.org/online/docs/2015/15-0977_mot_8-26-2015.pdf)

- 52). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0985**, *Request to support the City Council to ACCEPT the City and Metro MOU, attached to the August 20, 2015 LADOT report as Attachment A, to implement the bikeshare system with Metro administering the contract and sharing the capital and operating costs to implement bikeshare stations on City right-of-way. The MOU sets the terms of fiscal and administrative responsibility for the Pilot, in addition to procedures for reimbursement, rights of title sponsorship, bikeshare station siting, and a funding split. Key terms of the negotiated MOU are as follows in the motion.*  
[http://clkrep.lacity.org/onlinedocs/2015/15-0985\\_rpt\\_tran\\_8-26-15.PDF](http://clkrep.lacity.org/onlinedocs/2015/15-0985_rpt_tran_8-26-15.PDF)
- 53). **Motion/Resolution to Submit a Community Impact Statement (CIS) in Support of CF15-0989**, *Request to support the City Council to BE IT RESOLVED that the Council of the City of Los Angeles hereby authorizes the Mayor and the President of the City Council to execute a "Joinder Agreement" attached hereto as Exhibit 'A', to provide the United States Olympic Committee various confirmations, acknowledgments, and agreements relative to the 2024 Olympic Games, substantially in conformance with the draft attached to this Resolution and subject to the approval of the City Attorney as to form and legality.*  
[http://clkrep.lacity.org/onlinedocs/2015/15-0989\\_reso\\_08-21-2015.pdf](http://clkrep.lacity.org/onlinedocs/2015/15-0989_reso_08-21-2015.pdf)