



neighborhood council
el consejo del vecindario de glassell park

Our Voice to the City
Nuestra voz a la Ciudad

**GLASSELL PARK
NEIGHBORHOOD
COUNCIL
OFFICERS**

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MARK QUIROZ
VICE CHAIR

CELINA PINTO
SECRETARY

CYRSTAL LYNN OROZCO
TREASURER

LINDA SANCHEZ
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**CITY OF LOS ANGELES
CALIFORNIA**



ERIC M. GARCETTI
MAYOR

GLASSELL PARK NEIGHBORHOOD COUNCIL

Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065

**GLASSELL PARK
NEIGHBORHOOD COUNCIL**
3750 N. Verdugo Road
Los Angeles, CA 90065
(323) 256-4762 or 256-GPNC
www.glassellparknc.org

(LIST OF BOARD MEMBERS)
LINDA SANCHEZ - AREA 1
MARK QUIROZ AREA 2
CRYSTAL-LYNNE OROZCO - AREA 3
MOLLY LYNN TAYLOR - AREA 4
FRANCISCO CONTRERAS - AREA 5
VACANT - AREA 6
GLADYS PINTO-MUÑOZ - AREA 7
DANE BOEDIGHEIMER - BUS. REP
BRADLEY - BUS. REP
BRIAN SHARP - BUS. REP
MARGE PIANE - ORG. REP
PAVLO VLANCO - ORG. REP
CELINA PINTO - EDUC. REP
RUBY DeVERA - FAITH-BASED
MICHAEL DIVIC - AT LARGE REP

**REVISED
JOINT MEETING AND ECONOMIC DEVELOPMENT
AND LAND USE COMMITTEE MEETING
Thursday October 29, 2015
7:00pm – 9:00pm**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Los Angeles, CA 90065 and/or the Public Bulletin Board located at the GP Parklet between the GP Pool & Center.. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: www.glassellparknc.org at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or Communications@GlassellParkNC.org To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll- free at 311.

Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL 323-256-4762.

1. Welcome and Introductions
2. Official/Public comments on non-agenda items (2 minutes)
3. Committee member comments on non-agenda items (2 minutes)

4. Agenda Items to Discuss/Consider/Make Recommendations

(Agenda items may be subject to a motion /recommendation to the governing board by a simple majority of the Committee Members Present. at this meeting. All Correspondence is available to the public upon written request)

FORMAT: ADDRESS / FILES / DESCRIPTION / APPLICANT / CONTACT / HISTORY

- a. 3123 N Verdugo Pl / DIR-2015-3119-SPP-CDO / ENV-2015-3120-CE / ADDITION OF AN EXISTING

SINGLE FAMILY HOUSE AND THE CONSTRUCTION OF A SECOND DWELLING AT THE REAR /
Allen Mark & Ramirez 323-301-6613

- b. 2333 W. Avenue 33. DIR-2015-2729-SPP and ENV-2015-2730-CE. Secondary dwelling unit, rec room, and garage / Juan Kivitos (818) 243-0764
- c. 4121 Eagle Rock Bl. CPC-2011-2043-CU-DB-EXT / DEVELOPMENT OF A 46 UNIT AFFORDABLE HOUSING COMPLEX, 4-STORIES, 54 FT IN HEIGHT, WITH 32 PARKING SPACES, AND THE CONTINUED MAINTENANCE OF AN EXISTING 908 SF COMMERCIAL BUILDING / Channa Grace / digital available at <http://planning.lacity.org/Pdiscaseinfo/CaseId/MTk4MDU30> / **Unconfirmed attendance**
- d. 2266 W. Moss Av / ZA-2014-4424-ZAA-SPP / ENV-2014-4425-MND / Construction of 2,887 sq.ft. SFD w/attached garage 3-story and 34'5" in height with 6' side yard setback in lieu of 11' / Edmundo Llabaca / phone / digital available / other info at <http://planning.lacity.org/Pdiscaseinfo/CaseId/MTk50Tk00> / Public Hearing 10.13.15 / Update on our LOR to applicant/City requesting update and status of project
- e. 3609 E. and 2615 N. Richardson Dr. / development of single family RE 20 lots / Eduardo Carrillo (562) or (567) 708-3586. Presentation by developer / **Unconfirmed attendance**
- f. Citywide sign ordinance and proposed digital signs for Glassell Park / Helene Schpak
- g. Committee discussion of sharing and presentation of documents and information

5. ITEMS FOR INFORMATION AND STATUS UPDATE

- a. 3624, 3628, Kinney Circle / CONSTRUCTION OF A SFD ON A SUBSTANDARD HILLSIDE STREET, SPECIFIC PLAN PROJECT PERMIT COMPLIANCE FOR THE CONSTRUCTION OF A NEW SFD IN THE MT. WASHINGTON/ GLASSELL PARK SPECIFIC PLAN / Liz Herron / 818-209-9149 / Hearings on 10.1.15 and 10.8.15 / Part of 3 lots presented to GPNC with GPNC action on 3.12.15 outlining construction and operation issues
- b. 2385-2401 N. Yorkshire Dr. / No file / ORDER TO COMPLY issued June 23, 2015 for compliance by July 23 to Samuel Bernardo of Ergon Investments by Roger Cowen, Inspector working under Building & Safety, LADBS. Update on our follow-up letter and communication with applicant/City.
- c. 3766 Brilliant Drive / DIR-2006-9257-SPP / ZA-2006-9256-ZAA-ZAD / ENV-2007-9244-MND / 5 single family homes apv'd in 2008 / Update on construction and further community input, request to see street improvement plan / **Unconfirmed contact with developer/City**
- d. 3835 N.Cazador St. / ZA-2013-3690-ZAA-SPP / ENV-.2013-3691-MND / Request for LOR to address respect for property lines, trash be kept onsite and not allowed to flow into the canyon, clear trash and construction debris at reasonable intervals. Update on our LOR.
- e. 4320-4340 Eagle Rock Bl / DIR-2014-542-CDO (approved) / ENV-2014-543-MND-REC, MND Reconsideration review period ends Sept 9 for export of more than 1000 cu yds of dirt / 45 3-story small lot houses. Update on project plans. / **Unconfirmed contact with developer**
- f. 3901-45 Eagle Rock Bl (NELA Townhomes) / update on request for street parking in front of bldgs.
- g. Super King and Los Feliz Charter School Parking / update on parking backups
- h. ZA-2014-4526 / Off-site of alcohol and commercial corner review for 7-11, no limitation of hours for alcohol / GPNC letter recommended conditions limiting hours, signage not included in approval
- i. Walnut Canyon update
- j. Council Motion to expedite EIR processing and housing production

6. Adjourn (9:00pm)

(Next Meeting tentatively scheduled for Thursday November 19, 2015 at 7pm)