



neighborhood council
el consejo del vecindario de glassell park

*Our Voice to the City
Nuestra voz a la Ciudad*

**GLASSELL PARK
NEIGHBORHOOD
COUNCIL
OFFICERS**

MOLLY LYNN TAYLOR
CHAIRPERSON

MARK QUIROZ
VICE CHAIR

MARGE PIANE
SECRETARY

ANDRE SAHAKIAN
TREASURER

MICHAEL DIVIC
MEMBER-AT-LARGE

CITY OF LOS ANGELES

CALIFORNIA



ERIC M. GARCETTI
MAYOR

GLASSELL PARK NEIGHBORHOOD COUNCIL

Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065

**GLASSELL PARK
NEIGHBORHOOD
COUNCIL**

3750 N. Verdugo Road
Los Angeles, CA 90065
(323) 256-4762 or 256-GPNC
www.glassellparknc.org

(LIST OF BOARD MEMBERS)
LORENZO TOVAR – AREA 1
MARK QUIROZ – AREA 2
CRYSTAL-LYNNE OROZCO – AREA 3
MOLLY LYNN TAYLOR – AREA 4
FRANCISCO CONTRERAS – AREA 5
ANDRE SAHAKIAN – AREA 6
GLADYS PINTO-MUÑOZ – AREA 7
BRADLEY – BUS. REP
JAKE DANIEL SNEIDER – BUS. REP
LAZARO AGUERO – BUS. REP
MARGE PIANE – ORG. REP
PAVLO VLANCO – ORG. REP
CELINA PINTO – EDUC. REP
RUBY DeVERA – FAITH-BASED
MICHAEL DIVIC – AT LARGE REP

**JOINT BOARD AND ECONOMIC DEVELOPMENT AND LAND USE COMMITTEE
MEETING AGENDA**

February 12, 2015 7PM – 9PM

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store, 2925 Division Street, Los Angeles, CA 90065. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Building) or visiting our website by clicking on the following link: www.glassellparknc.org or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or Communications@GlassellParkNC.org. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

1. Welcome and Introductions
 2. Official/Public comments on non-agenda items (2 minutes)
 3. Committee member comments on non-agenda items (2 minutes)
- A. Agenda items to discuss/consider/make recommendations**

(Agenda items may be subject to a motion/recommendation of this committee by a simple majority of the committee members present at this meeting. All correspondence is available to the public upon written request.)

1. All items to be discussed and considered for appropriate recommendations/actions
 - a. DIR-2014-4424-SSP and ENV-2014-4425-EAF - 2266 W. Moss Ave. – Cons't. new 3 story SFD w/attached garage-Edmondo llabaca (see attachment A)
 - b. ENV-2014-4155-EAF – 3620 Kinney Cir. Cons't. new 3 story SFD w/attached garage-Todd Wexman
 - c. Mitigated Negative Declaration NG-15-002PL: ENV-2014_1579 3663 Kinney St. variance from 20' width roadway
 - d. ZA-2014-0427-ZV - AT&T WTF at 3017 San Fernando Road – information follow-up to our letter requesting Council District 13 gain jurisdiction over the project
 - e. New SFD on 34th and Fletcher Drive – Rogerio Carvalho
 - f. ENV-2013-3744-MND-REC1 – 3941 N. Barryknoll Dr.- Liz Herron
 - g. ZA-2014-4313-ZAD-ZAA-CDO – 4488 N. Vista Superba Dr. – new 3 story SFD – Ryan Kogachi
 - h. DIR-2015-246-CDO and ENV-2015-247-CE – 3155 W. Estara Ave – demolition of SFD and construction of new duplex. – Andrew Raitt (562) 438-9320 (see attachment B)
 - i. ENV-2014-4853-CE – 2320 Haverhill groupings - - Jonathan Lonner – 310-802-4261

SPECIFIC PLAN INTERPRETATION FROM THE MTW-GP SPECIFIC PLAN TO ALLOW FOR AN APPROVAL TO BE GRANTED FOR A PROJECT BASED ON LOT "GROUPINGS (see attachment C)

2. Committee Business
 - a. Committee recommendations to use either ED+LUC@GlassellParkNC.org or EDLU@GlassellParkNC.org, or personal e-mails for the dissemination/distribution of committee information
 - b. motion to appoint Helene Schpak, land use liaison for the GPIA, as EDLUP contact person to the GPIA
 - c. Committee recommendations regarding secretary/recorder duties, role and responsibilities.
 - d. Committee recommendations regarding committee members, Secretary/Recorder, and/or the Chairs role on contacting Land Use Applicants

