



# CITY OF LOS ANGELES CALIFORNIA

ERIC M. GARCETTI  
MAYOR

**GLASSELL PARK  
NEIGHBORHOOD COUNCIL**  
3750 N. Verdugo Road  
Los Angeles, CA 90065  
(323) 256-4762 or 256-GPNC  
[www.glassellparknc.org](http://www.glassellparknc.org)

(LIST OF BOARD MEMBERS)  
LINDA SANCHEZ - AREA 1  
MARK QUIROZ AREA 2  
CRYSTAL-LYNNE OROZCO - AREA 3  
MOLLY LYNN TAYLOR - AREA 4  
FRANCISCO CONTRERAS - AREA 5  
PATRICK CLEARLY - AREA 6  
GLADYS PINTO-MUÑOZ - AREA 7  
DANE BOEDIGHEIMER - BUS. REP  
BRADLEY - BUS. REP  
BRIAN SHARP - BUS. REP  
MARGE PIANE - ORG. REP  
PAVLO VLANCO - ORG. REP  
CELINA PINTO - EDUC. REP  
RUBY DeVERA - FAITH-BASED  
MICHAEL DIVIC - AT LARGE REP

**GLASSELL PARK  
NEIGHBORHOOD  
COUNCIL  
OFFICERS**

**BRADLEY**  
CHAIRPERSON

**MARK QUIROZ**  
VICE CHAIR

**CELINA PINTO**  
SECRETARY

**CYRSTAL LYNN OROZCO**  
TREASURER

**LINDA SANCHEZ**  
MEMBER-AT-LARGE

## GLASSELL PARK NEIGHBORHOOD COUNCIL

Glassell Park Community & Senior Center  
3750 N. Verdugo Road  
Los Angeles, CA 90065

# FINAL ECONOMIC DEVELOPMENT AND LAND USE COMMITTEE MEETING

Thursday April 28, 2016

7:00pm – 9:00pm

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Los Angeles, CA 90065. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: [www.glassellparknc.org](http://www.glassellparknc.org) at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or [Communications@GlassellParkNC.org](mailto:Communications@GlassellParkNC.org) To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll- free at 311.

Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

*SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL 323-256-4762.*

1. Welcome and Introductions
2. Official/Public comments on non-agenda items (2 minutes)
3. Committee member comments on non-agenda items (2 minutes)

**4. ITEMS FOR PRESENTATION or DISCUSSION**

**FORMAT: ADDRESS / FILES / DESCRIPTION / APPLICANT / CONTACT / HISTORY**

- a. 2910 N San Fernando Rd / No file / new multi-family residential at site of Glassell Park wireless tower, no site or architectural plans / Grant Williams [gwilliams4@ffres.com](mailto:gwilliams4@ffres.com) (949) 387-1619 **ATTENDANCE CONFIRMED**
- b. 4247 N Eagle Rock Bl / DIR-2016-436-DB-CDO, ENV-2016-437-EAF / New mixed use 59 unit apartment, 35% density bonus, retail / Jody Wood 818-337-9781 **ATTENDANCE NOT CONFIRMED, RETURNED FROM BOARD, DIGITAL EXHIBITS**

- c. 3553 E Lavell Dr / ZA-2016-0929-ZAD-SPP, ENV-2016-0930-MND / New single family home and detached garage, 3-story, 44 ft high, 2080 sq ft, on substandard hillside limited street, Zoning Administrator's Determination for hillside and project permit per the Mt Washington - Glassell Park Specific Plan / Donald Holtz (arch) [d-holtz@holtzarchitecture.com](mailto:d-holtz@holtzarchitecture.com) 213-377-5550 **ATTENDANCE CONFIRMED**
- d. 3526 E Loma Lada Dr / DIR-2016-697-SPP, ENV-2016-698-CE / Project Permit per Mt Washington – Glassell Park Specific Plan for new 3-story 3,356 sq ft, 45 ft high single family dwelling / Liz Herron 323-225-5711 **ATTENDANCE NOT CONFIRMED**
- e. EDLUC Committee vacancies: announcement and protocol review
- f. EDLUC Committee vacancies: proposal by Recorder (Helene Schpak)
- g. EDLUC Committee notification of projects; procedural review

7. **ITEMS FOR INFORMATION AND STATUS UPDATE (if available)**

**FORMAT: ADDRESS / FILES / DESCRIPTION / APPLICANT / CONTACT / HISTORY**

- a. 3079 W San Fernando Rd / ZA-2014-4526 / Off-site of alcohol and commercial corner review for 7-11, no limitation of hours for alcohol / GPNC letter recommended conditions limiting hours, signage not included in approval
- b. Update on Fresh & Easy Property