



neighborhood council  
el consejo del vecindario de glassell park

Our Voice to the City

**GLASSELL PARK  
NEIGHBORHOOD  
COUNCIL  
OFFICERS**

**RUBY DeVERA**  
CHAIRPERSON

**BALTAZAR VEGA**  
VICE CHAIRPERSON

**GLADYS PINTO-MUÑOZ**  
SECRETARY

**CHANNA GRACE**  
TREASURER

**MICHAEL DIVIC**  
MEMBER-AT-LARGE

**CITY OF LOS ANGELES  
CALIFORNIA**



**ANTONIO R. VILLARAIGOSA**  
MAYOR

**GLASSELL PARK NEIGHBORHOOD COUNCIL  
ELECTION COMMITTEE MEETING  
AGENDA**

**Thursday, April 10, 2014 at 6PM**  
**Glassell Park Community & Senior Center**  
**3750 N. Verdugo Road**  
**Los Angeles, CA 90065**

**GLASSELL PARK  
NEIGHBORHOOD COUNCIL**  
3750 N. Verdugo Road  
Los Angeles, CA 90065  
(323) 256-4762 or 256-GPNC  
GPNC41@sbcglobal.net  
[www.glassellparknc.org](http://www.glassellparknc.org)

(LIST OF BOARD MEMBERS)  
BRADLEY - AREA 1  
MAGGIE DARETT-QUIROZ - AREA 2  
CRYSTAL-LYNNE OROZCO - AREA 3  
MAGGIE LOPEZ-ROBLES - AREA 4  
ARLENE SANTOS - AREA 5  
MARTIN GREGORI - AREA 6  
GLADYS PINTO MUÑOZ - AREA 7  
CHANNA GRACE - BUS. REP  
RUBY DeVERA - BUS. REP  
LÁZARO AGÜERO - BUS. REP  
JOSE MERE - ORG. REP  
PAVLO VLANCO - ORG. REP  
BALTAZAR VEGA - EDUC. REP  
LUIS 'ART' CAMARILLO - FAITH-BASED  
MICHAEL DIVIC - AT LARGE REP

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at *Super A Foods Store* 2925 Division Street, *Glassell Park Post Office* 3950 Eagle Rock Blvd., *Out Of The Closet* 2425 N. San Fernando Road, *Public Storage* 3810 Eagle Rock Blvd., and *Glassell Park Recreation Center* 3650 Verdugo Road. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. "In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: [WWW.GLASSELLPARKNC.ORG](http://WWW.GLASSELLPARKNC.ORG) or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Asst. GPNC Office Manager, Art Camarillo at (323) 821-1717 or 256-GPNC or [GPNC41@sbcglobal.net](mailto:GPNC41@sbcglobal.net). To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Office Manager or Board Members separately.

1. Welcome And Introductions (6:00pm)
2. Official/Public Comment (Non-Agenda Items) (2 Min. Max.)
- A) **Agenda Items to Discuss/Consider/Take Action Upon** (6:10pm)  
(Agenda items may be subject to a motion /action by a simple majority of the Committee Members Present. at this meeting. All Correspondence is available to the public upon written request).
  - 1). Update/Status on Candidates, Candidates Forum (Saturday, April 19, 2014)
  - 2). Update Status on Outreach: Website, Flyers, Newsletter, Newspaper Ads, etc.
  - 3). Developments on Election Day Event, BBQ, DRP Permit for Saturday, April 26, 2014
  - 4). Other Business
- B) **Adjournment** (7:00PM)  
(Next Meeting Date is \_\_\_\_\_)