



**GLASSELL PARK  
NEIGHBORHOOD  
COUNCIL  
OFFICERS**

BRADLEY  
CHAIRPERSON

PARAS NANAVATI  
VICE CHAIRPERSON

GLADYS PINTO-MUÑOZ  
SECRETARY

GARY MUNSTEIN  
TREASURER

ART CAMARILLO  
OTHER REP

**CITY OF LOS ANGELES  
CALIFORNIA**



ANTONIO R. VILLARAIGOSA  
MAYOR

**GLASSELL PARK NEIGHBORHOOD COUNCIL  
GENERAL COMMUNITY STAKEHOLDERS  
MEETING**

**Tuesday, December 21, 2010 7pm – 9:00pm**  
**Glassell Park Community & Senior Center**  
**3750 N. Verdugo Road**  
**Los Angeles, CA 90065 5**

**GLASSELL PARK  
NEIGHBORHOOD COUNCIL**  
3750 N. Verdugo Road  
Los Angeles, CA 90065  
(323) 256-4762 or 256-GPNC  
GPNC41@sbcglobal.net  
[WWW.NC4GP.COM](http://WWW.NC4GP.COM)

((LIST OF BOARD MEMBERS))  
BRADLEY - AREA 1  
MAGGIE DARETT-QUIROZ - AREA 2  
VACANT - AREA 3  
SILVY BERMAN - AREA 4  
RUBINA GHAZARIAN - AREA 5  
PARAS NANAVATI - AREA 6  
GLADYS PINTO-MUÑOZ - AREA 7  
JUAN "TONY" TAVARES - BUS. REP  
PHILIP D. IGLAUER - BUS. REP  
RUBY DeVERA - BUS. REP.  
GARY MUNSTEIN - ORG. REP  
PAULA Y. BAGASAO - ORG. REP  
TONY BUTKA - EDUC. REP  
LUIS 'ART' CAMARILLO - FAITH-BASED  
GEORGE O.SMITH III - AT LARGE.REP

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at *Super A Foods Store* 2925 Division Street, *Glassell Park Post Office* 3950 Eagle Rock Blvd., *Out Of The Closet* 2425 N. San Fernando Road, *Public Storage* 3810 Eagle Rock Blvd., and *Glassell Park Recreation Center* 3650 Verdugo Road. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. "In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: [WWW.NC4GP.COM](http://WWW.NC4GP.COM) or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office Manager, David Solis at (323) 256-4762 or 256-GPNC or [GPNC41@sbcglobal.net](mailto:GPNC41@sbcglobal.net). To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Office Manager or Board Members separately

**CANCELED**

BECAUSE OF THE HOLIDAY SEASON,  
THERE IS NO UPCOMING GPNC STAKEHOLDER MEETINGS.  
WE WILL RESUME HOLDING MEETINGS IN JANUARY.

(REFER TO OUR NEW WEBSITE AT [WWW.NC4GP.COM](http://WWW.NC4GP.COM) FOR UPCOMING DATES AND TIMES)

\* All Agenda Items including Topics of Discussion, Considerations, Recommendations and/or/Adoptions of a Motion to be placed on an upcoming Public General Community Stakeholder's (GCS) Meeting must be submitted to the GPNC Executive (EXEC) Board, 72 hours (3 Business days) prior to a scheduled EXEC. Bd. Mtg., unless otherwise noted. Submit your requests to [GPNC41@sbcglobal.net](mailto:GPNC41@sbcglobal.net) and to [ebebradley@hotmail.com](mailto:ebebradley@hotmail.com) or to the GPNC Constituent Services Office and include your contact information/e-mail clearly for an electronic confirmation of items received for consideration. A Representative regarding the subject matter submitted MUST BE PRESENT at the EXEC. Bd. Mtg. in order for the item to be considered for placement on an upcoming GCS Meeting Agenda. The EXEC Bd. does not guarantee an item will be on an upcoming GCS Mtg. Agenda.